



आरोग्यम् सुख सम्पदा

जैवचिकित्साअपशिष्ट प्रबंधन विभाग  
Department of Biomedical Waste Management  
अखिल भारतीय आयुर्विज्ञान संस्थान, रायपुर (छत्तीसगढ़)  
All India Institute of Medical Sciences, Raipur (Chhattisgarh)  
Tatibandh, GE Road,  
Raipur-492 099 (C.G.)  
[www.aiimsraipur.edu.in](http://www.aiimsraipur.edu.in)

AHIMS/BMW/2026/78

Date 18-02-2026

To,

The Executive Director  
All India Institute of Medical Sciences  
Raipur

**Subject: Draft copy of the annual report of biomedical waste management of AIIMS Raipur for the year 2025 to be submitted to the state pollution control board before 30<sup>th</sup> June 2026**

Respected Sir,

According to the Biomedical Waste Management Rules 2016, all healthcare facilities have to submit their annual report on biomedical waste management to the state pollution control board before 30<sup>th</sup> June of each year. The institution regularly submits the report before the stipulated time each year and makes it available on the institutional website along with associated documents.

The draft copy of the annual report for year 2025 is being submitted for your kind approval with all associated documents.

Thanking You

Yours Sincerely

  
18.02.2026

Dr. Ashish W Khobragade  
Member Secretary  
Biomedical Waste Management Committee  
AIIMS, Raipur

**Dr. Ashish Khobragade**  
(Member Secretary)  
Bio-Medical Waste Management Committee  
AIIMS, Raipur

निदेशक कार्यालय, एम्स रायपुर  
आवक दिनांक 18.02.2026  
जावक क्रमांक 943 दिनांक 18.02.2026



# CHHATISGARH ENVIRONMENT CONSERVATION BOARD

## Form IV (See Rule 13)

### ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier health care facility(HCF),or common bio-medical waste treatment facility (CBWTF)]

Return No : 21449275

Period : 01.01.2025 to 31.12.2025

<b>1. Particulars of the Occupier</b>	
(i) Name of the authorized person (Occupier or operator of facility):	Lt Gen Ashok Jindal
(ii) Name of HCF or CBMWTF:	All India Institute of Medical Science, Raipur
(iii) Address for Correspondence:	AIIMS Raipur
(iv) Address of Facility:	GE ROAD, TATIBANDH
(v) Tel. No.:	
(vi) Fax. No.:	0771 - 2572999
(vii) E-mail ID:	director@aiimsraipur.edu.in
(viii) URL of Website:	www.aiimsraipur.edu.in
(ix) GPS coordinates of HCF of CBMWTF:	21.256866 N 81.579713 E
(x) Ownership of HCF or CBMWTF:	Any Other
(xi) Status of Authorization under the BMW (Management and Handing) Rules:	Authorization No.: 286/HO/BMW/CECB/ATAL NAGAR, RAIPUR Valid Upto: 05/05/2026
(xii) Status of Consents under Water Act and Air Act.:	Valid Upto: 31/01/2027
<b>2. Type of Health Care Facility</b>	
HCF/CBMWTF Type:	HCF
(i) No. of Beds (for Bedded Hospital):	960
(ii) Non-Bedded Hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other):	0
(iii) Licence Number:	3120
(iv) Licence date of expiry:	05/05/2026
3. Quantity of waste generated or disposed in Kg per annum (on monthly average basis)	Yellow Category: 149717 Red Category: 210240 White Category: 3370 Blue Category: 37798 General Solid Waste: 105977
<b>4. Details of the Storage, Treatment, Transportation, Processing and Disposal Facility Details</b>	
(i) Details of the on-site storage facility:	Size: 457 Capacity: 20000 Provision of on-site storage: Central storage area

  
DIRECTOR  
CHHATISGARH ENVIRONMENT CONSERVATION BOARD  
RAIPUR

(ii) Disposal Facility:	<b>Type of Treatment Equipment</b>	<b>Number of Units</b>	<b>Capacity(Kg/day)</b>	<b>Quantity Treated or Disposed(Kg/annum)</b>
	<i>Chemical disinfection (ETP/STP)</i>	5	1600	139246
(iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum:	0			
(iv) No of vehicles used for collection and transportation of BMW:	3			
(v) Details of incineration, ash and ETP sludge generated, disposal during the treatment of wastes in Kg per annum	<b>Type of waste</b>	<b>Quantity Generated</b>	<b>Where disposal</b>	
	<i>ETP Sludge</i>	730	<i>Used for horticulture</i>	
(vi) Name of the Common BMW Treatment Facility Operator through which wastes are disposed of:	<i>SMS WaterGrace Enviropact Pvt. Ltd Siltara, Raipur</i>			
5. Do you have BMW management committee:	<i>yes</i>			
details:	<i>Attached</i>			
<b>6. Training Conducted on BMW Details</b>				
(i) Number of training conducted on BMW Management:	7			
(ii) Number of personnel trained:	1624			
(iii) Number of personnel trained at the time of induction:	1584			
(iv) Number of personnel not undergone any training so far:	10			
(v) Whether standard manual for training is available:	<i>yes</i>			
(vi) Any other information:	<i>NA</i>			
<b>7. Details of the accident occurred</b>				
(i) No. of accident occurred:	0			
(ii) Number of the persons affected:	0			
(iii) Remedial Action taken:	<i>NA</i>			
(iv) Any Fatality occurred, details:	<i>NA</i>			
8. Are you meeting the standards of air Pollution from the incinerator?. How many times in last year could not met the standards?:	<i>NA</i>			
Details of Continuous online emission monitoring systems installed:	<i>NA</i>			
9. Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year:	<i>STP fully functional Since December 2018., Never</i>			
10. Is the disinfection method or sterilization meeting the log for standards? How many times you have not met the standards in a year?:	<i>STP fully functional Since December 2018., Never</i>			
11. Any other relevant information:	<i>NA</i>			

Name and Signature of the Head of the Institution

लेफ्टिनेंट जनरल अशोक जिंदल  
Lt Gen Ashok Jindal (Retd)

कार्यपालक निदेशक एवं सीईओ  
EXECUTIVE DIRECTOR & CEO

All India Institute of Medical Sciences, GE ROAD, TATIBANDH,

राज्य स्वास्थ्य विज्ञान संस्थान  
All India Institute of Medical Sciences  
रायपुर (छत्तीसगढ़) / Raipur (Chhattisgarh)

**Date :**17/02/2026

**Place :** RAIPUR



**All India Institute of Medical Sciences, Raipur  
Biomedical & General Waste Details Year - 2025**

Month	Yellow (Kg)	Red (Kg)	White (Kg)	Blue (Kg)	Total BMW (Kg)	General waste (Kg)	Total Waste (Kg)
January	12410	16734	357	3405	32906	9277	42183
February	11584	15350	387	3115	30436	8317	38753
March	12562.595	16890.126	276.66	2685.562	32414.943	9680	42094.943
April	13486.815	17329.121	237.53	2450.37	33503.836	7845	41348.836
May	14923.299	17417.769	295.83	2824.13	35461.028	9165	44626.028
June	12350.714	16364.66	271.11	3104.853	32091.337	8691	40782.337
July	10820.494	17183.468	230.228	3399.479	31633.669	8506	40139.669
August	13735.183	20128.004	220.985	3709.12	37793.292	9576	47369.292
September	13748.303	20105.46	193.363	3532.002	37579.128	8933	46512.128
October	11420.989	17344.143	288.78	2680.548	31734.46	9338	41072.46
November	12081	17880	360	2833	33154	8284	41438
December	10593.596	17513.542	251.125	4059.099	32417.362	8365	40782.362
<b>Total</b>	<b>149716.988</b>	<b>210240.293</b>	<b>3369.611</b>	<b>37798.163</b>	<b>401125.055</b>	<b>105977</b>	<b>507102.055</b>

**Total biomedical waste generated during the year 2025: 401125.055 Kg**

**Total general waste generated during the year 2025: 105977 Kg**

**Total waste (biomedical and general) generated during the year 2025: 507102.055 Kg**

*Aj*  
Sno. BMW mgmt  
**Ajay Singh**  
Sr. Nursing Officer  
Bio-Medical Waste Management Comm  
AIIMS, Raipur

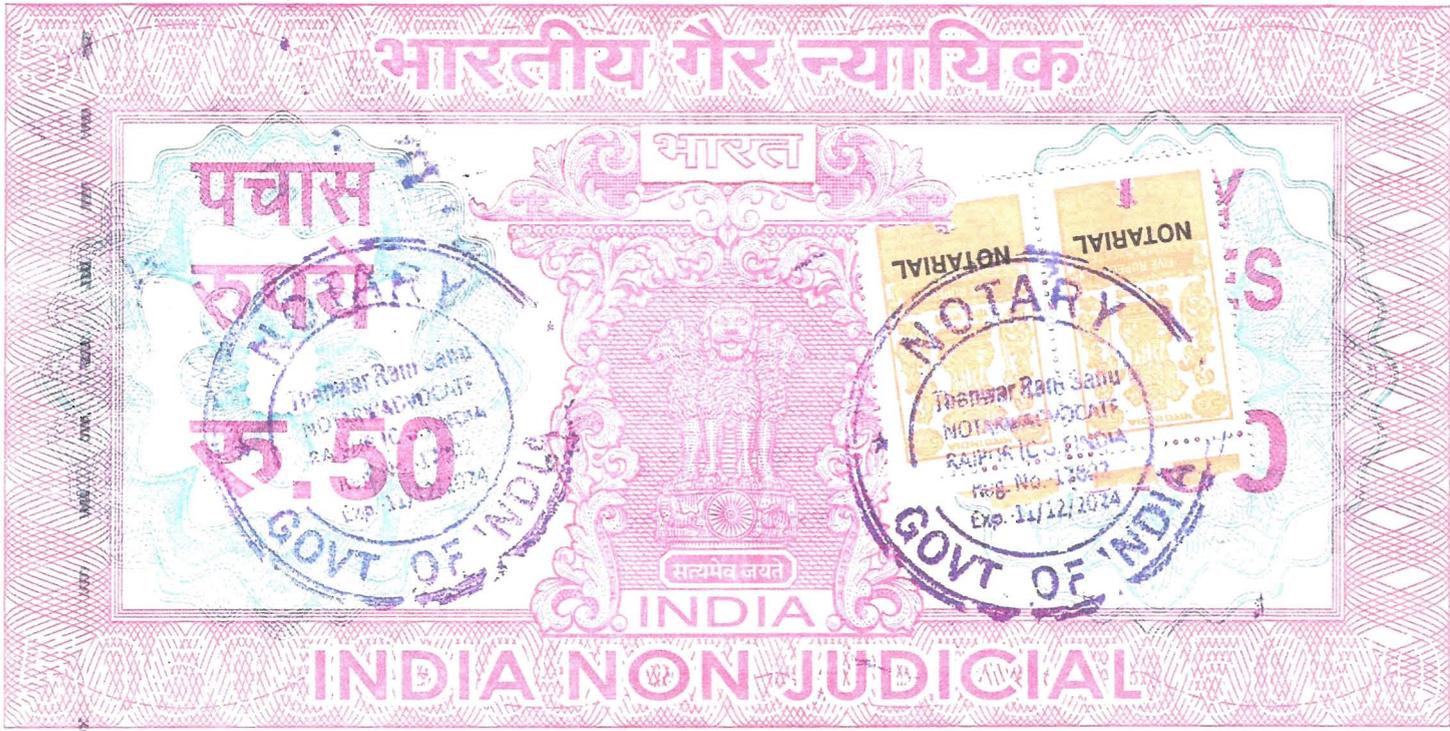
*Ashish*  
**Dr. Ashish Khobragade**  
(Member Secretary)  
Bio-Medical Waste Management Committee  
AIIMS, Raipur

**All India Institute of Medical Sciences, Raipur**

**STP Sludge Report Year - 2025**

Sr. No.	Month	Date	Sludge Quantity (Kg)	STP Supervisor	Remarks
1	January	31-01-2025	0	<i>Naveed</i>	Sludge quantity is in wet form; if dry, it will be reduced by 1/3.
2	February	28-02-2025	0	<i>Naveed</i>	
3	March	31-03-2025	255	<i>Naveed</i>	
4	April	30-04-2025	80	<i>Naveed</i>	
5	May	31-05-2025	110	<i>Naveed</i>	
6	June	30-06-2025	130	<i>Naveed</i>	
7	July	31-07-2025	40	<i>Naveed</i>	
8	August	30-08-2025	0	<i>Naveed</i>	
9	September	30-09-2025	0	<i>Naveed</i>	
10	October	31-10-2025	0	<i>Naveed</i>	
11	November	29-11-2025	0	<i>Naveed</i>	
12	December	31-12-2025	115	<i>Naveed</i>	
<b>Total</b>			<b>730</b>		





छत्तीसगढ़ CHHATTISGARH

AE 008480

### AGREEMENT FOR BIO-MEDICAL WASTE TREATMENT

M/s SMS Watergrace Enviroprotect Pvt. Ltd. (CIN No. U52100 MH2011P TC2149 51) owning Common Bio-Medical Waste Treatment Facility situated at Khsara No. 70/1,70/2,70/5, Phase No. 20, Near Drolia Plant, Siltara Industrial Estate, RNM Dhariwa, Village Siltara, Dist. Raipur, Chhattisgarh is referred to as "Operator" and

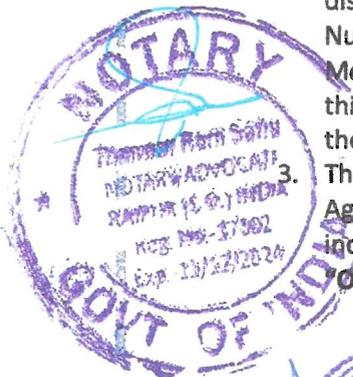
ALL INDA ISTTITUTE OF MEDICAL SCIENCES RAIPUR Located at G.E. ROAD TATIBANDH, RAIPUR CG, is referred to as "Occupier"

The membership Agreement dated 01-May-2018 shall be binding on the successor and assigns of both the parties.

1. This Agreement is signed up under Raipur court jurisdiction.
2. The "Operator" shall carry out the work of collection, transportation, treatment and disposal of the Bio-Medical Waste (BMW) collected from the hospital, dispensary, clinic Nursing home, Educational Institutes Hostels Airports, Railway Station Medical Camps, Medical Stores, Warehouses, Industries, Individual Home & any other places other than this where biomedical waste generated, against the payment of charges as mentioned in the Membership Agreement, during the period of the contract.
3. The "Operator" shall make its best efforts to carry out its obligation under the Agreement but will not be responsible for any infectionary on arising directly or indirectly for any wrong handling of the BMW and negligence by the staff of the "Occupier" or by the "Occupier".

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*[Signature]*  
Jhanswar Ram Sahu  
Notary Advocate  
Raipur (C.G.)  
Reg. No. - 17302  
Exp. - 11/12/2024

क्रमांक 9463 दिनांक 16/11/24 रुपये 50/-  
विक्रेता का नाम M/s. Smt. Water Pipes & Sanitary  
पिता/पति Raipur  
निवास Raipur जिला रायपुर (छ.ग.)  
क्रेता का नाम Anam  
पिता/पति Raipur  
निवास Raipur जिला रायपुर (छ.ग.)  
बाबत Raipur मार्फत Dr. Benu Rajguru

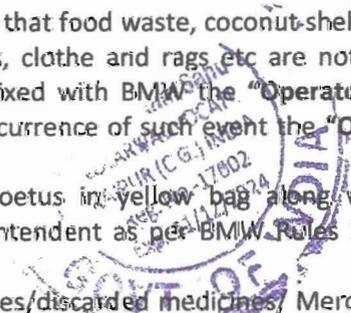


Singh

संतोष कुमार सिंह, स्टाम्प विक्रेता  
सिंह चौंस सेंटर, हीरापुर रायपुर छ.ग.  
मो. नं. -9755988211, 8120760000



4. The "Occupier" shall make itself/himself fully aware of the Bio-Medical Waste (Management & Handling) Rules, 2016 (BMW Rules 2016) framed under the Environment Protection Act, 1986 and the amendments which may be made from time to time and take necessary steps for compliance thereof.
5. The "Occupier" shall make appointment of or specifically authorise one person, trained as a key person for segregation of the BMW and to store the same appropriate manner, ensuring its proper weight, labelling, bar coding and data generation before delivering it to the staff of the "Operator". The name and contact details of the authorized person should be communicated to the "Operator" in writing.
6. The "Occupier" should provide the necessary training to all staff as per BMW Rules 2016 for appropriate handling and segregation of the BMW. If desired by the "Occupier" the "Operator", can provide such training with Certificate against responsible charges.
7. The "Occupier" shall store the BMW in sealed/self knotted condition before delivering to the staff of the "Operator", failing which it will not be accepted by the staff of the "Operator"
8. The "Operator" has the right to reject the load of BMW, if (i) it is not segregated according to the given instructions and BMW Rues 2016 , (ii) it is not kept in the colour coded bags,(iii) if the bags are not labelled with the name of " Operator" and address as per BMW Rules 2016.
9. The "Occupier" shall make a specific storage place, nearest approachable place for the collecting vehicle for delivery. The "Occupier" shall not store BMW at any place other than assigned storage place, under lock and key. The Bio hazard sign must be displayed at the place of storage and the map thereof should be shared with the "Operator".
10. The "Occupier" shall take full care to see that food waste, coconut-shells, fruits, flowers, wrappers, dust, paper, packing of drugs, clothe and rags etc are not mixed with the BMW. In case such things are found mixed with BMW the "Operator" will refuse to collect the BMW. In case of repeated occurrence of such event the "Occupier" shall be liable to pay additional charges.
11. The "Occupier" shall pack the dead foetus in yellow bag along with official NTP certificate issued by the medical superintendent as per BMW Rules 2016 only as per viability period.
12. The ETP sludge/discarded linen/mattresses/discarded medicines, Mercury and all other items should be packed and delivered separately, for which the disposal charges shall be extra. Microbiology waste and all other clinical disposal charges waste shall be extra. Microbiology waste and all other clinical laboratory waste shall be pre-treated by sterilization to Log 6 or disinfection to Log 4, as per the World Health Organization guidelines before packing and sending to the common bio-medical waste treatment facility.
13. The "Occupier" is bound to maintain the records of wasted generated category wise and handed over for treatment and disposal as specified under BMW Rules 2016. The weighing balance should be available with the "Occupier" and the "Occupier" should ensure the weight and then sign on the collection list. If required, the staff of the "Operator" collecting the BMW will also sign on the register of the "Occupier". Any dispute in respect of the weight of the waste can be sorted out from the records of the "Occupier" duly signed by the staff of both the parties.
14. The "Occupier" shall not deliver radio-active waste or mix up the same with BMW bags or containers as "Operator" is not authorised to collect, transport and dispose of the same. In case any accident takes place due to addition of such material in the BMW due



*[Signature]*  
 Dr. Anurag Mishra  
 Medical Superintendent  
 Offending Medical Superintendent

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to negligence of the "Occupier", the "Occupier" shall be fully responsible for all the damage and the consequences thereof.

15. In case if any "Occupier" shall promptly inform in writing the "Operator" any change in the number of beds or facilities provided in the HCE. The bed count or facilities will be considered as per the Authority records and physical verification.
16. In case if any "Occupier" is found operating with extra bed strength or with additional facilities from what is given in the agreement, the "Operator" would charge for the extra bed strength, Facilities from the date of joining along with 100% penalty & 24% per annum interest. The "Operator" reserves the right to stop providing services to the concerned "Occupier" and suspends and revokes certificate/agreement issued, in the event the dues for the increased bed strength are not paid in 30 days.
17. The charges for collection, transportation and disposal of BMW from the hospitals has been fixed on per bed basis taking into consideration the occupancy of the hospital and availability of other facilities. In case of HCE other than bedded hospitals such as – Path Lab, Veterinary, Dental Chair, OPD, Blood Bank, MRI Centre, CT-Scan Centre, Hair Transplant Centre, Cosmetic Surgical Centre, OT, Labour Room, Histopathology Centre, Clinics, Dialysis Centre, Eye Bank, Semen Bank, Occupational Health Centre or any other type of HCE, the charges have been fixed taking into consideration the services/facilities provided therein. The charges will be applicable on actual number of beds, irrespective of occupancy or registered number of beds whichever is higher.
18. The applicable charges for HCE or the "Occupier" are mentioned in the rate Sheet (Annexure A). The "Operator" will raise and deliver the will by email at the end of the month. In case of advance payment, the supplementary bill for extra weight etc. If any would be sent by email by 5<sup>th</sup> day for succeeding month.
19. The "Occupier" shall make the payment of the mount of bills and supplementary bill if any within 20 days from the date for billing. And any delay in payment will attract interest & the services of "Occupier" would be stopped by the "Operator", in case non-payment for more than 3 months complete/whole/entire bill amount. The same will be informed to Chhattisgarh Environment Conservation Board, Directorate of Health Services and all other concerned authorities of Chhattisgarh state & Govt. Of India.
20. For restating Biomedical Waste Services the "Occupier" may be required to enter into a fresh agreement after clearing all dues. An additional amount of average one month charges towards administrative expenses and Next 6 Months advance payment to be made.
21. The "Occupier" should keep sufficient number of colour coded bags for storage of BMW. In case the "Occupier" desires the "Operator", the order can be placed with staff of the "Operator" and delivery can be received against cash payment upto Rs. 999/-. However, the "Occupier" is at liberty to purchase the bags from any other supplier as per his choice, taking care that the bags have been made as per standard defined under BMW Rules 2016. The "Operator" shall not be bound to collect the bags which do not qualify the required norms.
22. The "Occupier" shall make all payments by A/C payee, cross cheques, NEFT, RTGS,ECS or direct cheque deposit in bank A/C no. 3761002100024938, A/C Name WATER GRACE ENVIROPROTECT PRIVATE LIMITED, Bank Name Punjab National Bank IFS Code: PUNB0376100, Branch" Dharmpeth Nagpur of the "Operator" & inform to "Operator ' by Email/Whats App/ Letter, except the payment in cash up to Rs. 999 to the staff of the "Operator" for supply of bags/waste bin/segregation chart and other consumable items.



Dr. Anu Rajguru  
Officiating Medical Superintendent

23. The "Occupier" shall not deal with any cash transactions with the staff of the "Operator" except as mentioned above, and in case of any misappropriation by the staff of the "Operator" shall not be responsible in any manner.
24. In the event that the cheque issued to the "Operator" is returned unpaid due to any reason attributable to the "Occupier", the "Operator" shall charge bank penalty and additional Rs. 500/- as a administrative charges for every cheque returned unpaid and "Occupier" shall pay the bank penalty and additional Rs. 500/ (Administrative Charges) and the amount of the unpaid cheque without any delay or demure.
25. The "Occupier" in case of any changes in the name, addresses and contact detail shall sent the information in writing immediately to enable the "Orator" to make necessary amendments in the "Occupier's" list.
26. The "Occupier" may terminate the membership agreement by giving one month's advance notice in writing. If no such notice is received the "Operator" shall continue to give services under the membership agreement and the "Occupier" shall be liable for payment of charges. The "Occupier" for stoppage of services must five a valid reason because under BMW Rules, 2016 the "Occupier" is bound to all the services of the "Operator"
27. The "Operator" shall have the right to revise the rates as and when the occasion may arise with mutual understating and the "Occupier" shall be bound to make payment as per the revised rates after receipt of intimation from the "Operator"
28. For any kind of complaints. /queries "Occupier shall send information in writing to "Operator", no disputes are accepted after invoice generation.
29. All charges & financial terms and conditions are as per Annexure A and it will be part of this agreement.
30. This Agreement shall remain in effect until **4th April 2026**, as per the authorization granted by the **Chhattisgarh Environment Conservation Board (CECB), Naya Raipur, Atal Nagar, Raipur.**
31. "Occupier" details.

Category	Central Government (Autonomous)
A) Government/ Private	960 Beded
B) Beded/Non Beded: -	-----
C) If others please specify:-	-----
Type/Category of the Healthcare Establishment:-	Tertiary Care
"Occupier" Address: -	All India Institute of Medical Sciences, Raipur, C/o GE Road Raipur Chhattisgarh pin - 492099
Telephone Number: -	0771-2573555
Email:	<a href="mailto:ms@aiimsraipur.edu.in">ms@aiimsraipur.edu.in</a>
Fax No. Pan Card No. GSTIN No.	-----
Name of the Person in charge:	Prof. (Dr) Renu Rajguru, Offg. Medical Superintendent
Medical Council Registration	77569 (Maharashtra Medical Council)
No./ Mobile No./ WhatsApp No	7767953356
Name of Responsible Person to Handle Biomedical Waste:	Mr Ajay Singh, Senior Nursing Officer



*[Handwritten signature]*

*[Handwritten signature]*

Dr. Renu Rajguru  
 ७७५६९  
 Officiating Medical Superintendent

16 NOV 2024

Mobile No.	9411960543
Is any use of	
a) Cytotoxic Drugs/Material :	Yes
b) Radioactive drug/Material :	No

**32. "Occupier's" Facility Details**

SR. NO.	FACILITIES AVAILABLE IN HEALTH CARE UNIT	NO. OF UNIT
1.	NUMBER OF BEDS	960
2.	OPD SECTIONS	35
3.	PATHOLOGICAL LABS	04
4.	HISTO PATH LAB	01
5.	DENTAL CHAIRS	14
6.	CT SCAN FACILITY	02
7.	MRI FACILITY	01
8.	SONOGRAPHY FACILITY	25
9.	OPERATION THEATER	28
10.	LABOR ROOM	01
11.	DIALYSIS FACILITY	20
12.	BLOOD BANK	01
13.	EYE BANK	01
14.	SEMEN BANK	-
15.	VETERINARY CLINIC	-
16.	VETERINARY HOSPITAL	-
17.	SKIN & HAIR TRANSPLANT CENTER	-
18.	FORENSIC LAB	01
19.	SCHOOL/COLLEGE/EDUCATIONAL INSTITUTE/TRAINING CENTER	-
20.	OCCUPATIONAL HEALTH CENTER	-
21.	ANY CATEGORY OTHER THAN MENTIONED HERE	-

We have understood the term and condition and accept the same.

FOR SMS WATERGRACE ENVIROPROTECT PVT. LTD.



Authorised Signatory

Name: ATIN Soni



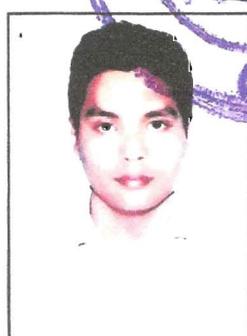
Signature & Seal of the "Occupier"

Name: DR RENU RAJGURU

प्रो. (डॉ.) रेणु राजगुरु  
Prof. (Dr.) Renu Rajguru  
कार्यवाहक चिकित्सा अधिकारी  
Officiating Medical Superintendent

19.6 NOV 2024

IDENTIFYING WITNESSES  
Arav Singh  
Aims  
Ranjana  
16/11/24



I have not brought this document only  
Signature ATTESTED  
RAM SANKAR  
Advocate



## CHHATTISGARH ENVIRONMENT CONSERVATION BOARD

PARYAVAS BHAWAN, NORTH BLOCK, SECTOR -19,

NAVA RAIPUR ATAL NAGAR, RAIPUR (C.G.) 492002

E-mail : hocecb@gmail.com, Ph. No. 0771-2512220

No. 1359/BMW /HO /CECB /2023 Raipur, dated 01/06/2023  
To

**All India Institute of Medical Science (960 Beds)  
GE Road, Tatibandh,  
Distt.- Raipur (C.G.)**

Sub.: Grant of authorization under rule 10 of the Bio- Medical Waste Management Rules, 2016.

- Ref.: 1. Renewal of authorization Number 10718/BMW/HO/CECB/2021 Raipur dated 04/03/2021.  
2. Your Online Application No. 9767446 Dated 26/05/2022.

---: 00 :---

The authorization under rule 10 of the Bio- Medical Waste Management Rules, 2016 is hereby granted for **One Year** from the date **06/05/2022 to 05/05/2023** and renewed upto **05/05/2026** only. This authorization is subject to the fulfillment of terms & conditions incorporated in the enclosed authorization letter in Form III (See rule 10).

**Note:-** The authorization granted by CECB Raipur vide letter No. 597/BMW/HO/CECB/2015 Raipur dated 06/05/2015 for 700 beds shall be treated as cancelled with effect from the date of issue of this letter.

### CONDITIONS PERTAINING TO THE BIO- MEDICAL WASTE MANAGEMENT

#### RULES, 2016

#### **Form III**

#### **(See rule 10)**

[Authorization for operating a facility for generation, collection, reception, treatment, storage, transport and disposal of bio-medical wastes]

1. Number of authorization **286/HO/BMW/CECB/ATAL NAGAR, RAIPUR.**
2. Reference of Online Application No. **9767446 Dated 26/05/2022.**
3. **All India Institute of Medical Science (960 Beds) GE Road, Tatibandh, Distt.- Raipur (C.G.)** an occupier or operator of the facility located at **GE Road, Tatibandh, Distt.- Raipur (C.G.)** is hereby granted an authorization to operate a facility for generation, collection, reception, storage, transport, treatment and disposal of Bio-Medical Wastes as per the agreement proposed with **M/s SMS Watergrace Enviroprotect Pvt. Ltd., P.H.No.-20, Kh. No.-70/(1, 2, 5), Village-Siltara, Dharsiwa, Distt.-Raipur (C.G.)** for disposal of BMW which has been granted authorization by **C.E.C.B. Raipur (C.G.)**.
4. This authorization shall be in force for a period of **One Year** from the date **06/05/2022 to 05/05/2023** and renewed upto **05/05/2026** only.
5. This authorization is subject to the conditions stated below and to such other conditions as may be specified in the rules for the time being in force under the Environment (Protection) Act, 1986.

## TERMS & CONDITIONS OF AUTHORIZATION

1. The authorization shall comply with the provisions of Environment (Protection) Act, 1986 and the rules made there-under.
2. The authorization or its renewal shall be produced for inspection at the request of an officer authorized by the prescribed authority.
3. The person authorized shall not rent, lend, sell transfer or otherwise transport the Bio-Medical wastes without obtaining prior permission of the prescribed authority.
4. Any unauthorized change in personnel, equipment, or working conditions as mentioned in the application by the person authorized shall constitute a breach of his authorization.
5. It is the duty of the authorized person to take prior permission of the prescribed authority to close down the facility and such other terms and conditions may be stipulated by the prescribed authority.
6. Bio-Medical wastes shall be treated and disposed off in accordance with Schedule - I, and in compliance with the standards prescribed Schedule II.
7. Segregation, packing, transportation and storage of Bio-Medical Wastes shall be in accordance with rule 8.
8. The authorization is granted for collection, storage & transport of Bio-Medical wastes of waste category as Yellow, Red, White & Blue colour as specified in the Bio- Medical Waste Management Rules, 2016.
9. Well qualified person well-versed with the subject matter should be appointed (Waste disposal officer) with overall responsibility for subsequent day to day operation and monitoring of the waste management facility and development of wastes management plan for future.
10. All staff, including those engaged Bio-Medical Wastes, Collection, reception, treatment, storage, transportation and disposal should have regular medical check ups.
11. Working of the Bio-Medical Wastes management system shall be reviewed at regular intervals and modifications if any, required shall be carried out promptly.
12. Sufficient funds shall be made available and budgetary provisions should be made for proper collection, reception, treatment, storage, transportation & disposal of Bio-Medical Wastes.
13. Bio-Medical Waste Management Plan should be prepared for unexpected situations such a accidental, spills, equipment failures etc. which requires immediate, remedial action and decision making. Such emergencies should be incorporated in management plan. Accident (if any) Bio-Medical Waste reporting shall be in accordance with rule 15.
14. Maintenance of records shall be in accordance with rule 14.
15. Authorization obtained by the Chhattisgarh Environment Conservation Board should be prominently displayed.
16. The occupier shall follow the guide lines (if any) of Central Pollution Control Board for management of Bio-Medical Waste from time to time.
17. Proper attention shall be given by the occupier towards spillage of mercury from breakage of thermometer etc. Care should be taken for prevention of leakage and loss of such mercury.
18. Domestic solid waste should be collected and disposed of separately.
19. The containers used for handling BMW should be properly labeled to avoid confusion in handling & disposal BMW therefore; all containers should of prescribed colour labeled properly.
20. Disposable items like the gloves, syringes, bottles, catheters it have to be shredded, cut or mutilated. This ensures that they are not reused under any circumstances.
21. Good house keeping practices shall be adopted within the hospital premises. Awareness programs shall be organized amongst hospital Nursing Staff, doctors and paramedical personnel in this regard.
22. The occupier shall submit in annual report in enclosed form-IV by 30<sup>th</sup> June every year to concern Regional Office of the Board.
23. In the event of any accident due to handling of bio-medical waste the authorized person inform immediately to concern Regional Office of the Board in enclosed form-I as per rules 15.
24. Board reserve the right to cancel amend the above conditions and add new conditions as and when deemed necessary.

25. The occupier shall obtain membership from CBWTFs for Bar Coding and final disposal of their Bio Medical Waste.
26. No untreated Bio-Medical waste & shall be kept stored beyond a period of 48 hours. Provided that if for any reason it becomes necessary to store the waste beyond such period, the authorized person must take permission of prescribed authority and take measures to ensure that the waste does not adversely affect human health and the environment.
27. The occupier shall provide adequate fire protection equipment (such as smoke detectors, fire extinguishers, sand bucket, fire alarm, water sprinklers etc.) at salient places within the HCFs, even at bio-medical waste storage area, in accordance with the safety regulations.
28. The occupier shall take necessary action for the treatment of effluent generated from the hospital so as to meet the standards prescribed under Water (Prevention and Control of Pollution) Act, 1974. Standard limit is given below :-

pH	:	6.5-9.0
Suspended solid	:	100 mg/l
Oil and grease	:	10 mg/l
BOD	:	30 mg/l
COD	:	250 mg/l
Bio-Assay Test	:	90% survival of fish after 96 hours in 100% effluent

29. The occupier shall renew consent under Water (Prevention and Control of Pollution) Act, 1974 from Chhattisgarh Environment Conservation Board.

This authorization is valid for the stated period. Application for renewal of authorization with requisite renewal fees with compliance statement of above conditions shall be submitted within three month before the expiry date. Hospital shall strictly follow the above conditions, any breach/violation of any of the above conditions will attract the legal action under the provision of Environment (protection) Act 1986.

**Member Secretary**  
C.G. Environment Conservation Board  
Nava Raipur Atal Nagar, Raipur (C.G.)

Endt.No      1360/BMW / HO /CECB /2023

Raipur, date 01/06/2023

Copy to :-      Regional Officer, Regional office, Chhattisgarh Environment Conservation Board, Raipur (C.G.) please ensure compliance and report, if any condition/conditions are violated by the Hospital/ Health Care Facility.

**Signature valid**

Digitally Signed by :R. Tiwari  
MS  
Member Secretary  
C.G. Environment Conservation Board  
Nava Raipur Atal Nagar, Raipur (C.G.)  
Date: 2023.06.08 18:09:06



## CHHATTISGARH ENVIRONMENT CONSERVATION BOARD

PARYAVAS BHAWAN, NORTH BLOCK, SECTOR-19,

ATAL NAGAR, RAIPUR (C.G.) 492002

E-mail : hocecb@gmail.com, Ph. No. 0771-2512220

No. 1198/HSMD/HO/CECB/2023

Nawa Raipur, Date 25/05/2023

To,

M/s All Institute of Medical Sciences (AIIMS)

Site:- Bhilai Road, Tatibandh,

District- Raipur (C.G.) 492001

Sub:- Grant of authorization under the Hazardous and Other Wastes (Management & Transboundary Movement) Rules, 2016.

Ref:- Your online application no. 9744827 dated 14/02/2023 & subsequent correspondence ending dated 12/04/2023.

---:00:---

The authorization under the Hazardous and Other Wastes (Management & Transboundary Movement) Rules, 2016 is hereby granted for the period of **Five Years** i.e. from **24/05/2023 to 23/05/2028**. The details of authorization along with terms & conditions are given as per below:-

### FORM 2

[See rule 6 (2)]

FOR THE GRANT OF AUTHORIZATION BY STATE POLLUTION CONTROL BOARD TO THE OCCUPIERS, RECYCLERS, REPROCESSORS, REUSERS, USER AND OPERATORS OF DISPOSAL FACILITIES

1. Number of authorization **610/HSMD/HO/CECB/ATAL NAGAR, RAIPUR.**
2. Reference of online application no. **9744827 dated 14/02/2023 & subsequent correspondence ending dated 12/04/2023.**
3. The operator of facility i.e. occupier M/s All Institute of Medical Sciences (AIIMS) Site:- **Bhilai Road, Tatibandh, District- Raipur (C.G.) 492001** is hereby granted an authorization based on the signed inspection report from RO for Generation, Storage & Transportation of hazardous wastes in the premises situated at Site:- **Bhilai Road, Tatibandh, District- Raipur (C.G.) 492001**

### Detail of Authorization

Sl. No.	Name & Category of Hazardous Wastes as per the Schedules	Authorized mode of disposal or recycling or utilization or co-processing etc.	Quantity (Tonnes/Annum)
1.	Used or Spent oil (Schedule - I, Cat. No. 5.1)	Sale to authorized recyclers	1.26 KL/Annum

- (1) The authorization shall be valid for the period of **Five Years** i.e. from **24/05/2023 to 23/05/2028**.  
(2) The authorization is subject to the following conditions:

#### TERMS & CONDITIONS OF AUTHORIZATION

1. The authorization shall comply with the provisions of Environment (protection) Act, 1986 and the rules made there-under.
2. The authorization or its renewal shall be produced for inspection at the request of an officer authorized by the Chhattisgarh Environment Conservation Board.
3. The person authorized shall not rent, lend, sell transfer or otherwise transport the hazardous wastes without obtaining prior permission of the Chhattisgarh Environment Conservation Board.
4. Any unauthorized change in personnel, equipment, or working conditions as mentioned in the application by the person authorized shall constitute a breach of his authorization.
5. The person authorized shall implement Emergency Response Procedure (ERP) which this authorization is being granted considering all site specific possible scenarios such as spillages, leakages, fire etc. and their possible impacts and also carry out mock drill in this regard at regular interval of time.
6. The person authorized shall comply with the provisions outlined in the Central Pollution Control Board guidelines on "Implementing Liabilities for Environmental Damages due to Handling and Disposal of Hazardous Waste and Penalty".
7. It is the duty of the authorized person to take prior permission of the Chhattisgarh Environment Conservation Board to close down the facility.
8. The record of consumption and fate of the imported hazardous and other wastes shall be maintained.
9. Industry shall prepare emergency response plan (ERP) and ensure implementation of the same at the time of any accident occurs during handling and transportation of hazardous waste as per CPCB guidelines.
10. The hazardous and other waste, generated during recycling or reuse or recovery or pre-processing or utilization of imported hazardous or other wastes shall be treated and disposed off as per standard operating procedures/guidelines issued by CPCB from time to time.
11. An application for the renewal of an authorization shall be made three months before the expiry of authorization as laid down in the Rules.
12. Annual return in form IV shall be filed by June 30th for the period ending 31st March of the last financial year.
13. The wastes shall be collected and stored properly with adequate safety measures as per rule.
14. Authorized person shall comply with the provisions of rule 17, 18 and 19 for packing, labeling and transport of Hazardous Waste.
15. The authorized person should maintain the record of Hazardous Waste as per Form-3 of Hazardous and Other Wastes (Management & Transboundary Movement) Rules, 2016.
16. The occupier shall follow the guidelines (if any) issued by Central Pollution Control Board or MoEF & CC for management of Hazardous waste from time to time.

17. The industry shall display data outside factory gate, about on quantity and nature of hazardous chemicals and wastes being used in the plant, water quality and air emissions and solid wastes generated within the factory premises. The display board shall be made and placed as per CPCB guidelines.
18. Industry shall ensure disposal of hazardous waste generated during the production process through authorized recycler/Co-processing in cement plant/captive disposal facility/arrangement for sharing of authorized disposal facility/common TSDF as per rule. Failing which this authorization shall be treated as cancelled and appropriate action would be initiated against the industry.
19. Industry shall ensure that the transportation of hazardous wastes should be carried out through GPS enable dedicated vehicles of authorized transporters only.
20. Industry shall create new website for Hazardous and Other Wastes (Management & Transboundary Movement) Rules, 2016 and upload all the information above the waste in the website.
21. Before the wastes given for thermal/biological/physico-chemical treatment; should be completely dewatered, detoxified, and proper conditioned and any possible recovery is made before their disposal.
22. The industry should constitute a hazardous waste management cell to take care of the management aspect to the hazardous waste generated in the plant.
23. An on-site storage of the hazardous wastes for a maximum period of 90 days should be provided and it shall be ensured that there is no leakage or seepage from the surrounding walls or bottom. The site should be covered and properly protected to prevent the entry of rain water in storage area.
24. At least four nos. of piezometric points should be provided around the storage site of H.W. to monitor the leaching of the waste and the monitoring report of the same shall be submitted to the board every six monthly. Each type of waste shall be stored in a separate storage cell.
25. The discarded containers of Hazardous waste and chemical shall not be used for storage of food grade products. At the storage site "Hazardous waste storage site & danger signboard" shall be provided with all safety devices.
26. In the case of any accident due to handling of hazardous waste the authorized person must inform immediately to the Concerned Regional Office and H.O., Atal Nagar, Raipur of the Board by fax/telephone or by E-mail about the incident and details report be sent in form no. 11 [see rule 22].
27. The authorization obtained by the Chhattisgarh Environment Conservation Board should be prominently displayed.
28. Used batteries shall be disposed off as per the Batteries (Management & Handling) Rules, 2001.
29. Board reserves the right to cancel/amend the above condition and add new conditions as and when deemed necessary.

**Member Secretary**  
C.G. Environment Conservation Board  
Nawa Raipur Atal Nagar, Raipur (C.G.)

Endt No. :- 1199/HSMD/HO/CECB/2023

Nawa Raipur, Date 25/05/2023

Copy to :- Regional Officer, Regional office, Chhattisgarh Environment Conservation Board, Raipur (C.G.) please ensure compliance and report if any condition/conditions are violated.

**Sd/**

**Member Secretary**

C.G. Environment Conservation Board  
Nawa Raipur Atal Nagar, Raipur (C.G.)

Validity unknown

Digitally Signed by: R R Tiwari  
MS

Date: 2023.06.02 19:41:27 IST





**CHHATTISGARH ENVIRONMENT CONSERVATION BOARD**  
**Paryavas Bhawan, North Block, Sector - 19,**  
**Atal Nagar, District - Raipur (C.G.)**  
**E-mail - hocecb@gmail.com**

No. 11029/TS/CECB/2025 Nava Raipur Atal Nagar, Dated 21/02/ 2025

To,

All India Institute of Medical Sciences (AIIMS)  
Site: Bhilai Road, Tantibandh,  
**District - Raipur (C.G.) 492001**

Sub: - Renewal of the consent of the Board under section 25 of the Water (Prevention and Control of Pollution) Act, 1974 and under section 21 of the Air (Prevention and Control of Pollution) Act, 1981.

Ref: - 1. Grant of extension of validity of "Permission to Establish" cum "Consent to Operate" of the Board under section 25 of the Water (Prevention and Control of Pollution) Act, 1974 and under Section 21 of the Air (Prevention and Control of Pollution) Act, 1981 vide letter no. 9802/TS/CECB/2021 Nava Raipur Atal Nagar, dated: 11/02/2021.

2. Last renewal of the consent issued under section 25 of the Water (Prevention and Control of Pollution) Act, 1974 and under section 21 of the Air (Prevention and Control of Pollution) Act, 1981 vide letter no. 1206/TS/CECB/2024 Nava Raipur Atal Nagar, dated: 23/05/2024

3. Your online application dated: 03/02/2025 (online application no. 17301289)

--: 00 :--

With reference to your above application, consents under section 25 of the Water (Prevention and Control of Pollution) Act, 1974 and under section 21 of the Air (Prevention and Control of Pollution) Act, 1981 are hereby renewed upto 31/01/2027 effective from the date of issue of this letter, subject to the fulfillment of the terms and conditions incorporated in the water consent and air consent letter no. 9802/TS/CECB/2021 Nava Raipur Atal Nagar, dated: 11/02/2021 issued by the Board and additional conditions mentioned below.

These renewal of consents are valid for **Hospital – 960 Operational Beds and total project area of 258391.78 sqm and built-up area of 191148 sqm.**

**Additional Conditions**

**A. Water consent as per the Water (Prevention and Control of Pollution) Act, 1974**

1. Hospital management shall ensure the treated domestic / trade / laundry effluent quality within the standards prescribed by Board. The infectious liquid wastes and other non- infectious liquid wastes shall be collected and treated separately. the biomedical liquid effluent generated hospital shall be treated in effluent treatment plant. Sodium hypochlorite shall Hospital management shall operate and maintain effluent treatment system regularly to ensure the treated effluent quality within the standards prescribed. No treated/untreated effluent shall be discharged outside the premises under any circumstances. Zero discharge condition shall be maintained all the time. Chhattisgarh Environment Conservation Board may further stipulate stringent effluent limit depending upon environmental conditions.
2. Hospital management shall ensure strict compliance of Solid Waste Management Rules, 2016 and Plastic Waste Management Rules, 2016 (as amended up to date).
3. All internal roads shall be maintained pucca. Good housekeeping practices shall be adopted.
4. Hospital management shall ensure disposal of all solid wastes in environmentally safe manner. Hospital management shall comply all the provisions of Bio-Medical Waste Management Rules, 2016. All bio medical wastes shall be collected, handling, treated and disposed off strictly as per the Bio-Medical Waste Management Rules, 2016.
5. Hospital management shall use fly ash brick, fly ash block and fly ash based products in the construction/repairing activities.
6. Wide green belt of broad leaf local species shall be developed along the hospital premises. As far as possible maximum area of open spaces shall be utilized for plantation purposes in hospital premises and residential area. Green belt / plantation shall be developed within the hospital premises. Development of green belt / plantation outside project premises in adjacent areas such as avenue plantation, plantation in vacant areas, social forestry, etc. shall also be ensured.
7. Hospital management shall submit Environment Statement to this Board as per provision of Environment (Protection) amendment Rule, 1993 for the previous year ending 31<sup>st</sup> March on or before 30<sup>th</sup> September every year.
8. Industry shall follow the terms and conditions stipulated in the Chhattisgarh Environment Conservation Board's order no. 7261/TS/CECB/2015, Raipur dated 06/02/2015. In case of non compliance of any terms and conditions mentioned above or mentioned in the above order, this renewal of the consent may be cancelled.
9. This renewal of consent is being issued under the "Scheme of Auto-Renewal of Consent" of the Board issued vide office order no. 5937 dated 29/01/2018 as per self certificate submitted by

authorized signatory Lt. Gen. Ashok Jindal, Executive Director & CEO of All India Institute of Medical Sciences (AIIMS), Site: Bhilai Road, Tantibandh, District - Raipur (C.G.).

10. In case, if the capital investment is increased by such amount that the total investment exceeds the range for which renewal fees has been paid, the industry shall have to pay the difference amount of renewal fees for the corresponding block years.
11. In case, the prescribed fee payable is amended in future, the industry shall be liable to pay the difference amount for corresponding block years.
12. Chhattisgarh Environment Conservation Board reserves the rights to revoke the consent / renewal of consent at any time for any violation/non-compliance.

**B. Air Consent as per the Air (Prevention and Control of Pollution) Act, 1981**

1. Hospital management shall operate and maintain the existing air pollution control systems regularly and effectively. Hospital management shall ensure particulate matter emission less than 30 mg/Nm<sup>3</sup> all the time. Hospital management shall also maintain the ambient air quality in the premises within prescribed limits.
2. Hospital management shall ensure strict compliance of Solid Waste Management Rules, 2016 and Plastic Waste Management Rules, 2016 (as amended up to date).
3. All internal roads shall be maintained pucca. Good housekeeping practices shall be adopted.
4. Hospital management shall comply all the provisions of Bio-Medical Waste Management Rules, 2016. All bio medical wastes shall be collected, handling, treated and disposed off strictly as per the Bio-Medical Waste Management Rules, 2016.
5. Hospital management shall use fly ash brick, fly ash block and fly ash based products in the construction/repairing activities.
6. Wide green belt of broad leaf local species shall be developed along the hospital premises. As far as possible maximum area of open spaces shall be utilized for plantation purposes in hospital premises and residential area. Green belt / plantation shall be developed within the hospital premises. Development of green belt / plantation outside project premises in adjacent areas such as avenue plantation, plantation in vacant areas, social forestry, etc. shall also be ensured.
7. Hospital management shall submit Environment Statement to this Board as per provision of Environment (Protection) amendment Rule, 1993 for the previous year ending 31<sup>st</sup> March on or before 30<sup>th</sup> September every year.

8. Industry shall follow the terms and conditions stipulated in the Chhattisgarh Environment Conservation Board's order no. 7261/TS/CECB/2015, Raipur dated 06/02/2015. In case of non compliance of any terms and conditions mentioned above or mentioned in the above order, this renewal of the consent may be cancelled.
9. This renewal of consent is being issued under the "Scheme of Auto-Renewal of Consent" of the Board issued vide office order no. 5937 dated 29/01/2018 as per self certificate submitted by authorized signatory Lt. Gen. Ashok Jindal, Executive Director & CEO of All India Institute of Medical Sciences (AIIMS), Site: Bhilai Road, Tantibandh, District - Raipur (C.G.).
10. In case, if the capital investment is increased by such amount that the total investment exceeds the range for which renewal fees has been paid, the industry shall have to pay the difference amount of renewal fees for the corresponding block years.
11. In case, the prescribed fee payable is amended in future, the industry shall be liable to pay the difference amount for corresponding block years.
12. Chhattisgarh Environment Conservation Board reserves the rights to revoke the consent / renewal of consent at any time for any violation/non-compliance.

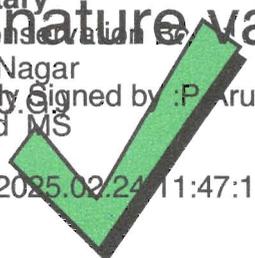
**Member Secretary**  
Chhattisgarh Environment Conservation Board  
Nava Raipur Atal Nagar  
District - Raipur (C.G.)

Endt. No. 11030/TS/CECB/2025 Nava Raipur Atal Nagar, Dated 21/02/2025  
Copy to: -

Regional Officer, Regional Office, Chhattisgarh Environment Conservation Board, Raipur (C.G.). Please inspect the hospital and ensure compliance of consent / renewal condition(s) and take action as per law, if any condition/conditions are violated by the hospital.

Sd/-  
**Member Secretary**  
Chhattisgarh Environment Conservation Board  
Nava Raipur Atal Nagar  
District - Raipur (C.G.)  
Digitally Signed by :P Arun Prasad MS  
Date: 2025.02.24 11:47:19 IST

**Signature valid**





अखिल भारतीय आयुर्विज्ञान संस्थान, रायपुर (छत्तीसगढ़)  
**All India Institute of Medical Sciences, Raipur (Chhattisgarh)**  
Tatibandh, GE Road,  
Raipur-492 099 (CG)  
ms@aiimsraipur.edu.in

No./ Hosp. Admin/AIIMS RPR/2025/0752

Date :- 15 September 2025

**MINUTES OF MEETING**

The meeting of the Biomedical Waste Management Committee, AIIMS RAIPUR, was held at the office of the medical superintendent of AIIMS, Raipur, on 08/09/2025. The following members were present at the meeting.

1. Dr. Nitin Kumar Kashyap, Deputy Medical Superintendent, AIIMS Raipur
2. Prof. (Dr.) Ujjwala Gaikwad, Infection control officer, Dept. of Microbiology, AIIMS Raipur
3. Prof. (Dr.) Mruthunjay Rathod, Nodal Officer Kayakalp
4. Dr. Ashish W Khobragade, Member Secretary, BMW management committee, AIIMS Raipur
5. Mr. Omprakash Dhakar, Deputy Nursing Superintendent, AIIMS Raipur
6. Mr. Ajay Singh, Sr. Nursing Officer, Biomedical Waste Management Section, AIIMS Raipur
7. Mr. Pushpendra Kumar, Nursing Officer, Biomedical Waste Management Section, AIIMS Raipur
8. Mr. Bijulal Bokolia, Sr. Nursing Officer, Biomedical Waste Management Section, AIIMS Raipur
9. Er. Shashank Jain J.E. Civil, AIIMS Raipur
10. Ms. Rachana Soni, DNS, Paediatric
11. Mr. Prakash Sathani, DNS, Hospital Services
12. Mr. Jekka Pradeep Kumar, DNS, Hospital Services
13. Mr. Narayan Parakh, J. E. Civil
14. Ayush Vyas A.E. Civil
15. Mr. Manoj Kumar Soni, Technical Assistant, STP
16. Mrs. Priyanka Taksande, DNS, Hospital Services
17. Mr. Ravsab T Gaikwad, DNS
18. Ms. Evafalaria Mawphlan, DNS
19. Mr. Miryala Ravi Chandra, DNS

20. Mr. Kanagraj, DNS
21. Mr. Aneesh Narayan T, DNS
22. Mr. Ravikiran Taksande, DNS
23. Mr. Shashank Jain, JE, Electrical
24. Mr. Amarnath Chandra, JE, Civil
25. Mr. Ramesh Biswal, Supervisor, MJ Solanki

**Agenda for Meeting of Biomedical Waste Management Committee, AIIMS Raipur**

1. The 2024 annual report, monthly reports, and hazardous waste management report
2. Training sessions for nursing officers, housekeeping staff, SRs, JRs, Interns, and MBBS students.
3. Procurement of dustbins and puncture-proof containers.
4. One e-rickshaw (SS body) was purchased in June 2025.
5. New space allocation for temporary storage of biomedical waste behind the Ayush building
6. Expansion and partition of the current general waste storage area
7. Repair of one cycle-rickshaw
8. Condemnation of old dustbins, weighing machines, e-rickshaws, and cycle-rickshaws
9. Annual health checkup and immunization of workers who handle biomedical waste
10. Problem in supply chain management of items like dustbin bags
11. Regular monitoring of STP/ETP parameters
12. Proper maintenance of compost pit.

**The minutes of the meeting are as follows:**

1. The 2024 annual report was submitted online to the Chhattisgarh Environment Conservation Board and uploaded to the website of AIIMS Raipur. Monthly reports are also uploaded regularly. The hazardous waste management report must be submitted online by the civil department every year.
2. Five training sessions have been conducted so far this year on biomedical waste management, covering nursing officers, junior residents, and housekeeping staff. Permission will be obtained from the Dean (Academics) to conduct a special training session every year for MBBS students, interns, junior, and senior residents. Training sessions will be conducted for security guards for general waste management.

3. Procurement of biomedical waste dustbins, general waste dustbins, and puncture-proof containers is in process and will be completed soon. Foot-operated dustbins are being procured to minimize contact with waste.
4. Barcoding of biomedical waste generated is going on to track and monitor the waste. SMS WaterGrace provides the services.
5. One stainless steel body e-rickshaw was procured in June 2025 for the intramural transport of biomedical waste to the central waste collection area. The e-rickshaw should be adequately maintained with regular checking of the battery and routine servicing.
6. It is proposed to purchase two cycle rickshaws through the Kayalakkp fund to transport general waste collected from different areas to the temporary general waste collection area. A cycle rickshaw should be repaired.
7. A new area for the central biomedical waste collection area was proposed in the previous meeting. It is to be developed in the already constructed building behind the AYUSH building, near the herbal garden. The Civil Department prepared a map for refabrication according to BMW rules 2016, with an area for washing trollies and ETP connection. The process of refabrication should be expedited.
8. It is proposed to expand the current general waste collection area with a partition to store dry and wet waste separately according to the Solid Waste Management Rules 2016.
9. A condemnation committee is formed to carry out the process of condemnation. Condemnation of old dustbins, cycle rickshaws, weighing machines, and two e-rickshaws will be carried out as per the GFR rules and the Biomedical Waste Management Rules 2016.
10. Free annual health checkup of 14 workers who handle biomedical waste will be conducted through Trauma and Emergency on the 2<sup>nd</sup> Half of Saturday. A health checkup will be done according to the devised format. As discussed in the HICC meeting, a Td vaccine will be given to all housekeeping staff and hospital attendants.
11. Waste bags should be available in an adequate quantity along with buffer stock in all wards, OTs, and laboratories.
12. ETP/ETP parameters are being monitored regularly with internal and external cross-checks. A report must be sent every month.

13. Manure generated from the compost pit used for the cultivation of plants. The compost pit should be appropriately maintained.
14. ETP connection markings of all areas where effluent is generated should be completed by the civil department.
15. Annual awards were given to the three wards performing best in biomedical waste management on 15<sup>th</sup> August 2025. It is proposed to provide a monthly certificate of appreciation to the area that performs best in biomedical and general waste management, based on the scores generated from daily audits.
16. Security guards will actively check tobacco products carried by visitors and collect them and discard them in coordination with the nursing officers posted for biomedical waste management.

**Dr. Ashish W Khobragade**  
Member Secretary  
Biomedical Waste Management Committee  
AIIMS, Raipur

**Prof. Dr. Renu Rajguru**  
Medical Superintendent  
Chairman  
Biomedical Waste Management Committee  
AIIMS, Raipur



अखिलभारतीयआयुर्विज्ञानसंस्थान, रायपुर (छत्तीसगढ़)  
**All India Institute of Medical Sciences, Raipur(Chhattisgarh)**  
Tatibandh, GE Road,  
Raipur-492 099 (C.G.)  
ms@aiimsraipur.edu.in

No. /Hosp. Admin/AIIMS RPR/2025/ 4459

Date: 23<sup>rd</sup> January 2026

### MINUTES OF MEETING

The Biomedical Waste Management Committee meeting was held at the office of the Medical Superintendent of AIIMS, Raipur, on 16/12/2025. The following members were present at the meeting.

1. Dr. Nitinkumar Borkar, Additional Medical Superintendent, AIIMS Raipur
2. Dr Anudita Bhargava, Professor and Head, Dept. of Microbiology
3. Dr Dibakar Sahu, Deputy Medical Superintendent, AIIMS Raipur
4. Dr Ashish W Khobragade, Member Secretary, BMW management committee, AIIMS Raipur
5. Mr Omprakash Dhakar, Deputy Nursing Superintendent, AIIMS Raipur
6. Mr. Ravsab T Gaikwad, DNS
7. Mrs. Priyanka Taksande, DNS, Hospital Services
8. Prakash Sabani, DNS
9. Rachana Soni, DNS, Paediatric
10. Ms. Evafalaria Mawphlan, DNS
11. Mr. Kanagraj, DNS
12. Mrs. Anamika Das, DNS
13. Mr. Jekka Pradeep Kumar, DNS, Hospital Services
14. Mr. Miryala Ravi Chandra, DNS
15. Mr. Ravikiran Taksande, DNS
16. Mr Ajay Singh, Sr. Nursing Officer, Biomedical Waste Management Section, AIIMS Raipur
17. Mr. Pushendra Kumar, Nursing Officer, BMWM Section, AIIMS Raipur
18. Mr. Bijulal Bokolia, Sr. Nursing Officer, BMWM Section, AIIMS Raipur
19. Er. Shashank Jain J.E. Civil, AIIMS Raipur
20. Er. Amarnath Chandra, JE, Civil
21. Mr. Narayan Parakh, J. E. Civil
22. Mr. Ramesh Biswal, Supervisor, M. J. Solanki

## **Agenda for Meeting of Biomedical Waste Management Committee, AIIMS Raipur**

1. Innovative methods for managing the general waste
2. Recognition of the work of waste handlers
3. Td vaccine and two cycle rickshaws procurement
4. Annual report 2025
5. ETP marking status
6. New biomedical waste temporary waste storage area
7. Route for intramural transport of waste to the temporary waste storage area
8. Kayakalp assessment
9. Training of HCW
10. Renewal of authorization

### **The minutes of the meeting are as follows:**

1. Innovative methods to manage general waste using the reduce-reuse-recycle strategy are essential to manage general waste effectively. Views were asked regarding innovative methods. It was discussed that there is a need to minimize the use of single-use plastic bags and bottles. It was also decided to purchase a new shredder machine to manage general waste. Cardboards can be used to make signboards with information on proper waste segregation.
2. Annual awards in monetary form are being given to housekeeping staff, especially those who manage waste, to foster appreciation. It was decided to display their names with photographs on digital screens across the hospital to motivate and inspire others.
3. So far this year, seven training sessions on biomedical waste management have been conducted for nursing officers, junior residents, MBBS students, and housekeeping staff, aiming to empower staff and reinforce their confidence in waste handling practices.
4. The committee reviewed the timeline for the 2025 Annual Report. The 2025 annual report is to be submitted online to the Chhattisgarh Environment Conservation Board and will be uploaded to the AIIMS Raipur website by 30<sup>th</sup> June 2026, ensuring compliance.
5. As discussed in the previous meeting, procurement of the Td vaccine is in process. Health attendants and housekeeping staff will be vaccinated. It was proposed in the last meeting of the biomedical waste management committee to purchase two cycle rickshaws through the Kayalalp fund to transport general waste collected from different areas to the temporary general waste storage area. It was also proposed to repair an existing cycle rickshaw, if possible, considering cost-effectiveness. Procurement of biomedical and general waste dustbins and puncture-proof containers is in process.

6. As conveyed by Mr Ayush, Jr. Engineer, the Civil Department prepared a map for the refabrication of a new temporary biomedical waste storage area in accordance with BMWM rules 2016, with an area for washing trollies and an ETP connection. It was proposed to expedite the refabrication process. After completion of the work on the temporary biomedical waste storage area, the current general waste collection area will be expanded and partitioned to separate dry and wet waste in accordance with the Solid Waste Management Rules 2016.
7. Annual health checkups of health workers are essential, especially those who handle the waste. As proposed in the previous meeting, a free annual health checkup of workers who handle biomedical waste was conducted through the Trauma and Emergency Department.
8. Some of the DNS raised concerns regarding the regular availability of non-chlorinated plastic bags. Mr Ramesh Biswal, Supervisor, M.J. Solanki, will ensure that non-chlorinated waste bags are available in adequate quantities, along with buffer stock, in all wards, OTs, and Laboratories.
9. ETP connection markings of all areas where effluent generated is in process and will be completed soon by the civil department.
10. The Member Secretary pointed out that the current authorization for biomedical waste management is valid up to 5<sup>th</sup> May 2026. It was decided to apply for renewal of the authorization in January 2026, online via the CECB consent management portal, to ensure compliance.

**Dr Ashish W Khobragade**

Member Secretary

Biomedical Waste Management Committee

AIIMS, Raipur

**Prof. Dr Renu Rajguru**

Offg. Medical Superintendent

Cum Chairperson

Biomedical Waste Management Committee

AIIMS, Raipur



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## TEST REPORT

<b>Customer Name and Address-</b> <b>M/S. AIIMS RAIPUR</b> ENHANCE ECOTECH SOLUTION PVT. LTD. B -184, Second Floor, Gupta Ji Plaza, NHPC Chowk Faridabad, Haryana, 121010	<b>TEST REPORT NO.</b>		AAPL/TR/00199	
	<b>Date Of Reporting</b>		07/02/2025	
	<b>SRF No.</b>		AAPL/SRF /00115	
	<b>Sample Receiving Date</b>		03/02/2025	
	<b>Job Order No.</b>		AAPL/JO/00203	
	<b>Date of Analysis</b>		Start - 03/02/2025	End - 06/02/2025
<b>SAMPLE DETAIL</b>				
<b>Sample Detail</b>	Waste Water	<b>Customer Sample ID</b>	STP - 05, 1200 KLD	
<b>Packing Type</b>	Plastic Container	<b>Sample Quantity</b>	5 Liter	
<b>Sampling Location</b>	-	<b>Sample Submitted By</b>	Customer	
<b>Sample Integrity</b>	Intact Sealed	<b>Environment Condition</b>	Temp 26.30C / Humidity-45%	
<b>Description</b>	A transparent Colorless liquid sample received in cool Condition			

## TEST RESULT

Sl. No.	PARAMETERS	TEST METHOD	UNIT	TEST RESULT
<b>B.</b>	<i>Microbiological Parameter</i>			
1.	Fecal Coliform	IS 1622 - 1981	MPN/100ml	2

\*\*\*\*\*End of Report\*\*\*\*\*

  
 Reviewed By  
**Sarita Panigrahi (CEO)**



  
 Authorized Signatory  
**Kamlesh Sahu (TM)**

Note: --MPN Most Probable Number

### Statements:

1. This test report refers only to the particular item(s) submitted for testing.
2. The test results reported in this report are valid at the time of and under the stated condition of measurement.
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TC-14950

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## TEST REPORT

ULR NO- TC149502400000199F

Discipline: Chemical

Group: Pollution & Environment

Sub Group : Waste Water

<b>Customer Name and Address-</b> <b>M/S. AIIMS RAIPUR</b> ENHANCE ECOTECH SOLUTION PVT. LTD. B -184, Second Floor, Gupta Ji Plaza, NHPC Chowk Faridabad, Haryana, 121010	<b>TEST REPORT NO.</b>		AAPL/TR/00199	
	<b>Date Of Reporting</b>		07/02/2025	
	<b>SRF No.</b>		AAPL/SRF /00115	
	<b>Sample Receiving Date</b>		03/02/2025	
	<b>Job Order No.</b>		AAPL/JO/00203	
	<b>Date of Analysis</b>		Start - 03/02/2025	End - 06/02/2025
<b>SAMPLE DETAIL</b>				
<b>Sample Detail</b>	Waste Water	<b>Customer Sample ID</b>	STP - 05, 1200 KLD	
<b>Packing Type</b>	Plastic Container	<b>Sample Quantity</b>	5 Liter	
<b>Sampling Location</b>	-	<b>Sample Submitted By</b>	Customer	
<b>Sample Integrity</b>	Intact Sealed	<b>Environment Condition</b>	Temp 26.30C / Humidity-45%	
<b>Description</b>	A transparent Colorless liquid sample received in cool Condition			

## TEST RESULT

Sl. No.	PARAMETERS	TEST METHOD	UNIT	TEST RESULT
<b>A.</b>	<i>Chemical Parameter</i>			
1.	pH	IS 3025 (PART -11) 2022	-	6.62
2.	TSS	IS 3025 (PART -17) 2022	mg/l	48
3.	COD	IS 3025 (PART -58) 2023	mg/l	120
4.	BOD	IS 3025 (PART -44) 2023	mg/l	30
5.	Oil and grease	IS 3025 (PART -39) 2021	mg/l	<5
6.	TKN	IS 3025 (PART -34) 2023	mg/l	9.8
7.	Ammonical Nitrogen	IS 3025 (PART -34) 2023	mg/l	5.04
8.	Total Phosphate	IS 3025 (PART -31) 2022	mg/l	0.64
9.	Total Hardness	IS 3025 (Part - 21) 2009/RA 2014	mg/l	50

\*\*\*\*\*End of Report\*\*\*\*\*

Reviewed By  
Kamlesh Sahu (TM)



Authorized Signatory  
Sarita Panigrahi (CEO)

Note: -IS: Indian Standard, °C : degree Centigrade

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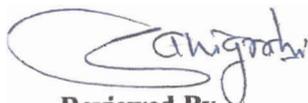
## TEST REPORT

<b>Customer Name and Address-</b> <b>M/S. AIIMS RAIPUR</b> ENHANCE ECOTECH SOLUTION PVT. LTD. B -184, Second Floor, Gupta Ji Plaza, NHPC Chowk Faridabad, Haryana, 121010	<b>TEST REPORT NO.</b>		AAPL/TR/00198
	<b>Date Of Reporting</b>		07/02/2025
	<b>SRF No.</b>		AAPL/SRF /00114
	<b>Sample Receiving Date</b>		03/02/2025
	<b>Job Order No.</b>		AAPL/JO/00202
	<b>Date of Analysis</b>		Start - 03/02/2025    End - 06/02/2025
<b>SAMPLE DETAIL</b>			
<b>Sample Detail</b>	Waste Water	<b>Customer Sample ID</b>	ETP - 04, 100 KLD
<b>Packing Type</b>	Plastic Container	<b>Sample Quantity</b>	5 Liter
<b>Sampling Location</b>	-	<b>Sample Submitted By</b>	Customer
<b>Sample Integrity</b>	Intact Sealed	<b>Environment Condition</b>	Temp 26.30C / Humidity-45%
<b>Description</b>	A transparent Colorless liquid sample received in cool Condition		

## TEST RESULT

Sl. No.	PARAMETERS	TEST METHOD	UNIT	TEST RESULT
<b>B.</b>	<i>Microbiological Parameter</i>			
1.	Fecal Coliform	IS 1622 - 1981	MPN/100ml	<2

\*\*\*\*\*End of Report\*\*\*\*\*

  
 Reviewed By  
**Sarita Panigrahi (CEO)**



  
 Authorized Signatory  
**Kamlesh Sahu (TM)**

Note: -MPN Most Probable Number

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**TEST REPORT**

ULR NO- TC149502400000198F

Discipline: Chemical

Group: Pollution & Environment

Sub Group : Waste Water

<b>Customer Name and Address-</b> <b>M/S. AIIMS RAIPUR</b> ENHANCE ECOTECH SOLUTION PVT. LTD. B -184, Second Floor, Gupta Ji Plaza, NHPC Chowk Faridabad, Haryana, 121010	<b>TEST REPORT NO.</b>	AAPL/TR/00198	
	<b>Date Of Reporting</b>	07/02/2025	
	<b>SRF No.</b>	AAPL/SRF /00114	
	<b>Sample Receiving Date</b>	03/02/2025	
	<b>Job Order No.</b>	AAPL/JO/00202	
	<b>Date of Analysis</b>	Start - 03/02/2025	End - 06/02/2025

**SAMPLE DETAIL**

<b>Sample Detail</b>	Waste Water	<b>Customer Sample ID</b>	ETP - 04, 100 KLD
<b>Packing Type</b>	Plastic Container	<b>Sample Quantity</b>	5 Liter
<b>Sampling Location</b>	-	<b>Sample Submitted By</b>	Customer
<b>Sample Integrity</b>	Intact Sealed	<b>Environment Condition</b>	Temp 26.30C / Humidity-45%
<b>Description</b>	A transparent Colorless liquid sample received in cool Condition		

**TEST RESULT**

Sl. No.	PARAMETERS	TEST METHOD	UNIT	TEST RESULT
<b>A.</b>	<i>Chemical Parameter</i>			
1.	pH	IS 3025 (PART -11) 2022	-	7.21
2.	TSS	IS 3025 (PART -17) 2022	mg/l	19
3.	COD	IS 3025 (PART -58) 2023	mg/l	28
4.	BOD	IS 3025 (PART -44) 2023	mg/l	8
5.	Oil and grease	IS 3025 (PART -39) 2021	mg/l	<5
6.	TKN	IS 3025 (PART -34) 2023	mg/l	3.64
7.	Ammonical nitrogen	IS 3025 (PART -34) 2023	mg/l	0.84
8.	Total Phosphate	IS 3025 (PART -31) 2022	mg/l	0.32
9.	Total Hardness	IS 3025 (Part - 21) 2009/RA 2014	mg/l	26

\*\*\*\*\*End of Report\*\*\*\*\*

Reviewed By  
**Kamlesh Sahu (TM)**



Authorized Signatory  
**Sarita Panigrahi (CEO)**

Note: -IS: Indian Standard, °C : degree Centigrade

**Statements:**

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## TEST REPORT

<b>Customer Name and Address-</b> <b>M/S. AIIMS RAIPUR</b> ENHANCE ECOTECH SOLUTION PVT. LTD. B -184, Second Floor, Gupta Ji Plaza, NHPC Chowk Faridabad, Haryana, 121010	<b>TEST REPORT NO.</b>		AAPL/TR/00197
	<b>Date Of Reporting</b>		07/02/2025
	<b>SRF No.</b>		AAPL/SRF /00114
	<b>Sample Receiving Date</b>		03/02/2025
	<b>Job Order No.</b>		AAPL/JO/00201
	<b>Date of Analysis</b>		Start - 03/02/2025   End - 06/02/2025
<b>Sample Detail</b>	Waste Water	<b>Customer Sample ID</b>	ETP - 03, 100 KLD
<b>Packing Type</b>	Plastic Container	<b>Sample Quantity</b>	5 Liter
<b>Sampling Location</b>	-	<b>Sample Submitted By</b>	Customer
<b>Sample Integrity</b>	Intact Sealed	<b>Environment Condition</b>	Temp 26.30C / Humidity-45%
<b>Description</b>	A transparent Colorless liquid sample received in cool Condition		

## TEST RESULT

Sl. No.	PARAMETERS	TEST METHOD	UNIT	TEST RESULT
<b>B. Microbiological Parameter</b>				
1.	Fecal Coliform	IS 1622 - 1981	MPN/100ml	<2

\*\*\*\*\*End of Report\*\*\*\*\*

Reviewed By  
**Sarita Panigrahi (CEO)**



Authorized Signatory  
**Kamlesh Sahu (TM)**

Note: -MPN Most Probable Number

### Statements:

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## TEST REPORT

**ULR NO- TC149502400000197F**

Discipline: Chemical

Group: Pollution & Environment

Sub Group : Waste Water

<b>Customer Name and Address- M/S. AIIMS RAIPUR ENHANCE ECOTECH SOLUTION PVT. LTD. B -184, Second Floor, Gupta Ji Plaza, NHPC Chowk Faridabad, Haryana, 121010</b>	<b>TEST REPORT NO.</b>		AAPL/TR/00197	
	<b>Date Of Reporting</b>		07/02/2025	
	<b>SRF No.</b>		AAPL/SRF /00114	
	<b>Sample Receiving Date</b>		03/02/2025	
	<b>Job Order No.</b>		AAPL/JO/00201	
<b>Date of Analysis</b>		Start - 03/02/2025	End - 06/02/2025	
<b>SAMPLE DETAIL</b>				
<b>Sample Detail</b>	Waste Water	<b>Customer Sample ID</b>	ETP - 03, 100 KLD	
<b>Packing Type</b>	Plastic Container	<b>Sample Quantity</b>	5 Liter	
<b>Sampling Location</b>	-	<b>Sample Submitted By</b>	Customer	
<b>Sample Integrity</b>	Intact Sealed	<b>Environment Condition</b>	Temp 26.30C / Humidity-45%	
<b>Description</b>	A transparent Colorless liquid sample received in cool Condition			

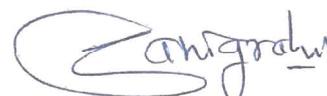
## TEST RESULT

Sl. No.	PARAMETERS	TEST METHOD	UNIT	TEST RESULT
<b>A.</b>	<i>Chemical Parameter</i>			
1.	pH	IS 3025 (PART -11) 2022	-	6.48
2.	TSS	IS 3025 (PART -17) 2022	mg/l	26
3.	COD	IS 3025 (PART -58) 2023	mg/l	32
4.	BOD	IS 3025 (PART -44) 2023	mg/l	12
5.	Oil and grease	IS 3025 (PART -39) 2021	mg/l	<5
6.	TKN	IS 3025 (PART -34) 2023	mg/l	5.04
7.	Ammonical nitrogen	IS 3025 (PART -34) 2023	mg/l	1.68
8.	Total Phosphate	IS 3025 (PART -31) 2022	mg/l	0.62
9.	Total Hardness	IS 3025 (Part - 21) 2009/RA 2014	mg/l	30

\*\*\*\*\*End of Report\*\*\*\*\*



**Reviewed By  
Kamlesh Sahu (TM)**

**Authorized Signatory  
Sarita Panigrahi (CEO)**

Note: -IS: Indian Standard, °C : degree Centigrade

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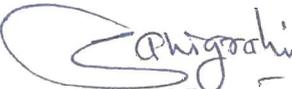
## TEST REPORT

<b>Customer Name and Address-</b> <b>M/S. AIIMS RAIPUR</b> ENHANCE ECOTECH SOLUTION PVT. LTD. B -184, Second Floor, Gupta Ji Plaza, NHPC Chowk Faridabad, Haryana, 121010		<b>TEST REPORT NO.</b>		AAPL/TR/00194	
		<b>Date Of Reporting</b>		07/02/2025	
		<b>SRF No.</b>		AAPL/SRF /00114	
		<b>Sample Receiving Date</b>		03/02/2025	
		<b>Job Order No.</b>		AAPL/JO/00200	
		<b>Date of Analysis</b>		Start - 03/02/2025	End - 06/02/2025
<b>SAMPLE DETAIL</b>					
<b>Sample Detail</b>	Waste Water	<b>Customer Sample ID</b>	ETP - 02, 100 KLD		
<b>Packing Type</b>	Plastic Container	<b>Sample Quantity</b>	5 Liter		
<b>Sampling Location</b>	-	<b>Sample Submitted By</b>	Customer		
<b>Sample Integrity</b>	Intact Sealed	<b>Environment Condition</b>	Temp 26.30C / Humidity-45%		
<b>Description</b>	A transparent Colorless liquid sample received in cool Condition				

## TEST RESULT

Sl. No.	PARAMETERS	TEST METHOD	UNIT	TEST RESULT
<b>B.</b>	<i>Microbiological Parameter</i>			
1.	Fecal Coliform	IS 1622 - 1981	MPN/100ml	<2

\*\*\*\*\*End of Report\*\*\*\*\*

  
 Reviewed By  
**Sarita Panigrahi (CEO)**



  
 Authorized Signatory  
**Kamlesh Sahu (TM)**

Note: -MPN Most Probable Number

**Statements:**

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## TEST REPORT

ULR NO- TC149502400000196F

Discipline: Chemical

Group: Pollution & Environment

Sub Group : Waste Water

<b>Customer Name and Address-</b> M/S. AIIMS RAIPUR ENHANCE ECOTECH SOLUTION PVT. LTD. B -184, Second Floor, Gupta Ji Plaza, NHPC Chowk Faridabad, Haryana, 121010	<b>TEST REPORT NO.</b>	AAPL/TR/00196	
	<b>Date Of Reporting</b>	07/02/2025	
	<b>SRF No.</b>	AAPL/SRF /00114	
	<b>Sample Receiving Date</b>	03/02/2025	
	<b>Job Order No.</b>	AAPL/JO/00200	
	<b>Date of Analysis</b>	Start - 03/02/2025	End - 06/02/2025

### SAMPLE DETAIL

<b>Sample Detail</b>	Waste Water	<b>Customer Sample ID</b>	ETP - 02, 100 KLD
<b>Packing Type</b>	Plastic Container	<b>Sample Quantity</b>	5 Liter
<b>Sampling Location</b>	-	<b>Sample Submitted By</b>	Customer
<b>Sample Integrity</b>	Intact Sealed	<b>Environment Condition</b>	Temp26.30C / Humidity-45%
<b>Description</b>	A transparent Colorless liquid sample received in cool Condition		

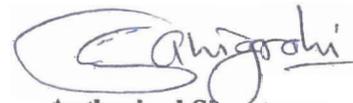
## TEST RESULT

Sl. No.	PARAMETERS	TEST METHOD	UNIT	TEST RESULT
A.	<i>Chemical Parameter</i>			
1.	pH	IS 3025 (PART -11) 2022	-	6.84
2.	TSS	IS 3025 (PART -17) 2022	mg/l	32
3.	COD	IS 3025 (PART -58) 2023	mg/l	40
4.	BOD	IS 3025 (PART -44) 2023	mg/l	16
5.	Oil and grease	IS 3025 (PART -39) 2021	mg/l	<5
6.	TKN	IS 3025 (PART -34) 2023	mg/l	5.32
7.	Ammonical nitrogen	IS 3025 (PART -34) 2023	mg/l	2.24
8.	Total Phosphate	IS 3025 (PART -31) 2022	mg/l	0.64
9.	Total Hardness	IS 3025 (Part - 21) 2009/RA 2014	mg/l	32

\*\*\*\*\*End of Report\*\*\*\*\*



Reviewed By  
**Kamlesh Sahu (TM)**

Authorized Signatory  
**Sarita Panigrahi (CEO)**

Note: -IS: Indian Standard, °C : degree Centigrade

#### Statements:

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## TEST REPORT

<b>Customer Name and Address-</b> <b>M/S. AIIMS RAIPUR</b> ENHANCE ECOTECH SOLUTION PVT. LTD. B -184, Second Floor, Gupta Ji Plaza, NHPC Chowk Faridabad, Haryana, 121010	<b>TEST REPORT NO.</b>	AAPL/TR/00195	
	<b>Date Of Reporting</b>	07/02/2025	
	<b>SRF No.</b>	AAPL/SRF /00114	
	<b>Sample Receiving Date</b>	03/02/2025	
	<b>Job Order No.</b>	AAPL/JO/00199	
	<b>Date of Analysis</b>	Start - 03/02/2025	End - 06/02/2025
<b>SAMPLE DETAIL</b>			
<b>Sample Detail</b>	Waste Water	<b>Customer Sample ID</b>	ETP - 01, 100 KLD
<b>Packing Type</b>	Plastic Container	<b>Sample Quantity</b>	5 Liter
<b>Sampling Location</b>	-	<b>Sample Submitted By</b>	Customer
<b>Sample Integrity</b>	Intact Sealed	<b>Environment Condition</b>	Temp26.30C / Humidity-45%
<b>Description</b>	A transparent Colorless liquid sample received in cool Condition		

## TEST RESULT

Sl. No.	PARAMETERS	TEST METHOD	UNIT	TEST RESULT
<b>B.</b>	<b>Microbiological Parameter</b>			
1.	Fecal Coliform	IS 1622 - 1981	MPN/100ml	<2

\*\*\*\*\*End of Report\*\*\*\*\*

Reviewed By  
Sarita Panigrahi (CEO)



Authorized Signatory  
Kamlesh Sahu (TM)

Note: -MPN Most Probable Number

### Statements:

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## TEST REPORT

ULR NO- TC149502400000195F

Discipline: Chemical

Group: Pollution & Environment

Sub Group : Waste Water

<b>Customer Name and Address-</b> <b>M/S. AIIMS RAIPUR</b> ENHANCE ECOTECH SOLUTION PVT. LTD. B -184, Second Floor, Gupta Ji Plaza, NHPC Chowk Faridabad, Haryana, 121010	<b>TEST REPORT NO.</b>		AAPL/TR/00195	
	<b>Date Of Reporting</b>		07/02/2025	
	<b>SRF No.</b>		AAPL/SRF /00114	
	<b>Sample Receiving Date</b>		03/02/2025	
	<b>Job Order No.</b>		AAPL/JO/00199	
<b>Date of Analysis</b>		Start - 03/02/2025	End - 06/02/2025	
<b>SAMPLE DETAIL</b>				
<b>Sample Detail</b>	Waste Water	<b>Customer Sample ID</b>	ETP - 01, 100 KLD	
<b>Packing Type</b>	Plastic Container	<b>Sample Quantity</b>	5 Liter	
<b>Sampling Location</b>	-	<b>Sample Submitted By</b>	Customer	
<b>Sample Integrity</b>	Intact Sealed	<b>Environment Condition</b>	Temp 26.30C / Humidity-45%	
<b>Description</b>	A transparent Colorless liquid sample received in cool Condition			

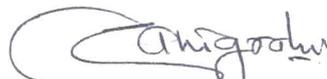
## TEST RESULT

Sl. No.	PARAMETERS	TEST METHOD	UNIT	TEST RESULT
<b>A. Chemical Parameter</b>				
1.	pH	IS 3025 (PART -11) 2022	-	7.26
2.	TSS	IS 3025 (PART -17) 2022	mg/l	28
3.	COD	IS 3025 (PART -58) 2023	mg/l	30
4.	BOD	IS 3025 (PART -44) 2023	mg/l	10
5.	Oil and grease	IS 3025 (PART -39) 2021	mg/l	<5
6.	TKN	IS 3025 (PART -34) 2023	mg/l	4.2
7.	Ammonical nitrogen	IS 3025 (PART -34) 2023	mg/l	1.4
8.	Total Phosphate	IS 3025 (PART -31) 2022	mg/l	0.32
9.	Total Hardness	IS 3025 (Part - 21) 2009/RA 2014	mg/l	28

\*\*\*\*\*End of Report\*\*\*\*\*

  
 Reviewed By  
**Kamlesh Sahu (TM)**



  
 Authorized Signatory  
**Sarita Panigrahi (CEO)**

Note: -IS: Indian Standard, °C : degree Centigrade

**Statements:**

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2. The test results reported in this report are valid at the time of and under the stated condition of measurement.
3. The chemical properties of the sample tested and reported as above confirms to IS: 10500:2012
4. This test report shall not be reproduced without the permission of Acetech Analytical (OPC) Pvt. Ltd. (AAPL)

## TEST REPORT

<b>Customer Name and Address-</b> <b>M/S. AIIMS RAIPUR</b> ENHANCE ECOTECH SOLUTION PVT. LTD. B -184, Second Floor, Gupta Ji Plaza, NHPC Chowk Faridabad, Haryana, 121010	<b>TEST REPORT NO.</b>		AAPL/TR/00737
	<b>Date Of Reporting</b>		15/11/2025
	<b>SRF No.</b>		AAPL/SRF /00396
	<b>Sample Receiving Date</b>		10/11/2025
	<b>Job Order No.</b>		AAPL/JO/00738
	<b>Date of Analysis</b>		Start - 11/11/2025   End - 15/11/2025
<b>SAMPLE DETAIL</b>			
<b>Sample Detail</b>	Waste Water	<b>Customer Sample ID</b>	STP - 05, 1200 KLD
<b>Packing Type</b>	Plastic Container	<b>Sample Quantity</b>	1Liter
<b>Sampling Location</b>	-	<b>Sample Submitted By</b>	Customer
<b>Sample Integrity</b>	Intact Sealed	<b>Environment Condition</b>	Temp26.8C / Humidity-47%
<b>Description</b>	A transparent Colorless liquid sample received in cool Condition		

## TEST RESULT

Sl. No.	PARAMETERS	TEST METHOD	UNIT	TEST RESULT
<b>B. Microbiological Parameter</b>				
1.	Fecal Coliform	IS 1622 - 1981	MPN/100ml	<2

\*\*\*\*\*End of Report\*\*\*\*\*



**Reviewed By**  
**Sarita Panigrahi (CEO)**




**Authorized Signatory**  
**Kamlesh Sahu (TM)**

Note: -MPN Most Probable Number

**Statements:**

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## TEST REPORT

ULR NO- TC149502500000737F

Discipline: Chemical

Group: Pollution & Environment

Sub Group : Waste Water

<b>Customer Name and Address-</b> <b>M/S. AIIMS RAIPUR</b> ENHANCE ECOTECH SOLUTION PVT. LTD. B -184, Second Floor, Gupta Ji Plaza, NHPC Chowk Faridabad, Haryana, 121010	<b>TEST REPORT NO.</b>	AAPL/TR/00737	
	<b>Date Of Reporting</b>	15/11/2025	
	<b>SRF No.</b>	AAPL/SRF /00396	
	<b>Sample Receiving Date</b>	10/11/2025	
	<b>Job Order No.</b>	AAPL/JO/00738	
	<b>Date of Analysis</b>	Start - 11/11/2025	End - 15/11/2025
<b>SAMPLE DETAIL</b>			
<b>Sample Detail</b>	Waste Water	<b>Customer Sample ID</b>	STP - 05, 1200 KLD
<b>Packing Type</b>	Plastic Container	<b>Sample Quantity</b>	1Liter
<b>Sampling Location</b>	-	<b>Sample Submitted By</b>	Customer
<b>Sample Integrity</b>	Intact Sealed	<b>Environment Condition</b>	Temp26.8C / Humidity-47%
<b>Description</b>	A transparent Colorless liquid sample received in cool Condition		

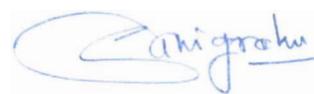
## TEST RESULT

Sl. No.	PARAMETERS	TEST METHOD	UNIT	TEST RESULT
<b>A.</b>	<i>Chemical Parameter</i>			
1.	pH	IS 3025 (PART -11) 2022	-	<b>6.84</b>
2.	TSS	IS 3025 (PART -17) 2022	mg/l	<b>32</b>
3.	COD	IS 3025 (PART -58) 2023	mg/l	<b>38</b>
4.	BOD	IS 3025 (PART -44) 2023	mg/l	<b>10</b>
5.	Oil and Grease	IS 3025 (PART -39) 2021	mg/l	<b>&lt;5</b>
6.	TKN	IS 3025 (PART -34) 2023	mg/l	<b>7</b>
7.	Ammonical Nitrogen	IS 3025 (PART -34) 2023	mg/l	<b>1.68</b>
8.	Total Phosphate	IS 3025 (PART -31) 2022	mg/l	<b>0.36</b>
9.	Total Hardness	IS 3025 (Part - 21) 2009/RA 2014	mg/l	<b>20</b>

\*\*\*\*\*End of Report\*\*\*\*\*



Reviewed By  
**Kamlesh Sahu (TM)**

Authorized Signatory  
**Sarita Panigrahi (CEO)**

Note: -IS: Indian Standard, °C : degree Centigrade

**Statements:**

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## TEST REPORT

<b>Customer Name and Address-</b> <b>M/S. AIIMS RAIPUR</b> ENHANCE ECOTECH SOLUTION PVT. LTD. B -184, Second Floor, Gupta Ji Plaza, NHPC Chowk Faridabad, Haryana, 121010	<b>TEST REPORT NO.</b>		AAPL/TR/00736
	<b>Date Of Reporting</b>		15/11/2025
	<b>SRF No.</b>		AAPL/SRF /00396
	<b>Sample Receiving Date</b>		10/11/2025
	<b>Job Order No.</b>		AAPL/JO/00737
	<b>Date of Analysis</b>		Start - 11/11/2025   End - 15/11/2025
<b>SAMPLE DETAIL</b>			
<b>Sample Detail</b>	Waste Water	<b>Customer Sample ID</b>	ETP - 04, 100 KLD
<b>Packing Type</b>	Plastic Container	<b>Sample Quantity</b>	1Liter
<b>Sampling Location</b>	-	<b>Sample Submitted By</b>	Customer
<b>Sample Integrity</b>	Intact Sealed	<b>Environment Condition</b>	Temp26.8C / Humidity-47%
<b>Description</b>	A transparent Colorless liquid sample received in cool Condition		

## TEST RESULT

Sl. No.	PARAMETERS	TEST METHOD	UNIT	TEST RESULT
<b>B.</b>	<b>Microbiological Parameter</b>			
1.	Fecal Coliform	IS 1622 - 1981	MPN/100ml	<2

\*\*\*\*\*End of Report\*\*\*\*\*



**Reviewed By**  
**Sarita Panigrahi (CEO)**




**Authorized Signatory**  
**Kamlesh Sahu (TM)**

Note: -MPN Most Probable Number

**Statements:**

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## TEST REPORT

**ULR NO- TC149502500000736F**

Discipline: Chemical

Group: Pollution & Environment

Sub Group : Waste Water

<b>Customer Name and Address-</b> <b>M/S. AIIMS RAIPUR</b> ENHANCE ECOTECH SOLUTION PVT. LTD. B -184, Second Floor, Gupta Ji Plaza, NHPC Chowk Faridabad, Haryana, 121010	<b>TEST REPORT NO.</b>		AAPL/TR/00736	
	<b>Date Of Reporting</b>		15/11/2025	
	<b>SRF No.</b>		AAPL/SRF /00396	
	<b>Sample Receiving Date</b>		10/11/2025	
	<b>Job Order No.</b>		AAPL/JO/00737	
<b>Date of Analysis</b>		Start - 11/11/2025	End - 15/11/2025	
SAMPLE DETAIL				
<b>Sample Detail</b>	Waste Water	<b>Customer Sample ID</b>	ETP - 04, 100 KLD	
<b>Packing Type</b>	Plastic Container	<b>Sample Quantity</b>	1Liter	
<b>Sampling Location</b>	-	<b>Sample Submitted By</b>	Customer	
<b>Sample Integrity</b>	Intact Sealed	<b>Environment Condition</b>	Temp26.8C / Humidity-47%	
<b>Description</b>	A transparent Colorless liquid sample received in cool Condition			

## TEST RESULT

Sl. No.	PARAMETERS	TEST METHOD	UNIT	TEST RESULT
<b>A.</b>	<i>Chemical Parameter</i>			
1.	pH	IS 3025 (PART -11) 2022	-	7.21
2.	TSS	IS 3025 (PART -17) 2022	mg/l	26
3.	COD	IS 3025 (PART -58) 2023	mg/l	24
4.	BOD	IS 3025 (PART -44) 2023	mg/l	6
5.	Oil and Grease	IS 3025 (PART -39) 2021	mg/l	<5
6.	TKN	IS 3025 (PART -34) 2023	mg/l	5.02
7.	Ammonical nitrogen	IS 3025 (PART -34) 2023	mg/l	0.84
8.	Total Phosphate	IS 3025 (PART -31) 2022	mg/l	0.27
9.	Total Hardness	IS 3025 (Part - 21) 2009/RA 2014	mg/l	14

\*\*\*\*\*End of Report\*\*\*\*\*



**Reviewed By**  
**Kamlesh Sahu (TM)**




**Authorized Signatory**  
**Sarita Panigrahi (CEO)**

Note: -IS: Indian Standard, °C : degree Centigrade

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## TEST REPORT

<b>Customer Name and Address-</b> <b>M/S. AIIMS RAIPUR</b> ENHANCE ECOTECH SOLUTION PVT. LTD. B -184, Second Floor, Gupta Ji Plaza, NHPC Chowk Faridabad, Haryana, 121010	<b>TEST REPORT NO.</b>		AAPL/TR/00735	
	<b>Date Of Reporting</b>		15/11/2025	
	<b>SRF No.</b>		AAPL/SRF /00396	
	<b>Sample Receiving Date</b>		10/11/2025	
	<b>Job Order No.</b>		AAPL/JO/00736	
	<b>Date of Analysis</b>		Start - 11/11/2025	End - 15/11/2025
<b>Sample Detail</b>				
<b>Sample Detail</b>	Waste Water	<b>Customer Sample ID</b>	ETP - 03, 100 KLD	
<b>Packing Type</b>	Plastic Container	<b>Sample Quantity</b>	1Liter	
<b>Sampling Location</b>	-	<b>Sample Submitted By</b>	Customer	
<b>Sample Integrity</b>	Intact Sealed	<b>Environment Condition</b>	Temp26.8C / Humidity-47%	
<b>Description</b>	A transparent Colorless liquid sample received in cool Condition			

## TEST RESULT

Sl. No.	PARAMETERS	TEST METHOD	UNIT	TEST RESULT
<b>B. Microbiological Parameter</b>				
1.	Fecal Coliform	IS 1622 - 1981	MPN/100ml	<2

\*\*\*\*\*End of Report\*\*\*\*\*



Reviewed By  
Sarita Panigrahi (CEO)




Authorized Signatory  
Kamlesh Sahu (TM)

Note: -MPN Most Probable Number

**Statements:**

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## TEST REPORT

ULR NO- TC149502500000735F

Discipline: Chemical

Group: Pollution & Environment

Sub Group : Waste Water

<b>Customer Name and Address-</b> M/S. AIIMS RAIPUR ENHANCE ECOTECH SOLUTION PVT. LTD. B -184, Second Floor, Gupta Ji Plaza, NHPC Chowk Faridabad, Haryana, 121010	<b>TEST REPORT NO.</b>		AAPL/TR/00735
	<b>Date Of Reporting</b>		15/11/2025
	<b>SRF No.</b>		AAPL/SRF /00396
	<b>Sample Receiving Date</b>		10/11/2025
	<b>Job Order No.</b>		AAPL/JO/00736
	<b>Date of Analysis</b>	Start - 11/11/2025	End - 15/11/2025
<b>SAMPLE DETAIL</b>			
<b>Sample Detail</b>	Waste Water	<b>Customer Sample ID</b>	ETP - 03, 100 KLD
<b>Packing Type</b>	Plastic Container	<b>Sample Quantity</b>	1Liter
<b>Sampling Location</b>	-	<b>Sample Submitted By</b>	Customer
<b>Sample Integrity</b>	Intact Sealed	<b>Environment Condition</b>	Temp26.8C / Humidity-47%
<b>Description</b>	A transparent Colorless liquid sample received in cool Condition		

## TEST RESULT

Sl. No.	PARAMETERS	TEST METHOD	UNIT	TEST RESULT
<b>A.</b>	<b>Chemical Parameter</b>			
1.	pH	IS 3025 (PART -11) 2022	-	7.42
2.	TSS	IS 3025 (PART -17) 2022	mg/l	24
3.	COD	IS 3025 (PART -58) 2023	mg/l	28
4.	BOD	IS 3025 (PART -44) 2023	mg/l	8
5.	Oil and Grease	IS 3025 (PART -39) 2021	mg/l	<5
6.	TKN	IS 3025 (PART -34) 2023	mg/l	6.16
7.	Ammonical nitrogen	IS 3025 (PART -34) 2023	mg/l	1.12
8.	Total Phosphate	IS 3025 (PART -31) 2022	mg/l	0.22
9.	Total Hardness	IS 3025 (Part - 21) 2009/RA 2014	mg/l	16

\*\*\*\*\*End of Report\*\*\*\*\*

Reviewed By  
Kamlesh Sahu (TM)



Authorized Signatory  
Sarita Panigrahi (CEO)

Note: -IS: Indian Standard, °C : degree Centigrade

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## TEST REPORT

<b>Customer Name and Address-</b> <b>M/S. AIIMS RAIPUR</b> ENHANCE ECOTECH SOLUTION PVT. LTD. B -184, Second Floor, Gupta Ji Plaza, NHPC Chowk Faridabad, Haryana, 121010	<b>TEST REPORT NO.</b>		AAPL/TR/00734
	<b>Date Of Reporting</b>		15/11/2025
	<b>SRF No.</b>		AAPL/SRF /00396
	<b>Sample Receiving Date</b>		10/11/2025
	<b>Job Order No.</b>		AAPL/JO/00735
	<b>Date of Analysis</b>		Start - 11/11/2025   End - 15/11/2025
<b>SAMPLE DETAIL</b>			
<b>Sample Detail</b>	Waste Water	<b>Customer Sample ID</b>	ETP - 02, 100 KLD
<b>Packing Type</b>	Plastic Container	<b>Sample Quantity</b>	1Liter
<b>Sampling Location</b>	-	<b>Sample Submitted By</b>	Customer
<b>Sample Integrity</b>	Intact Sealed	<b>Environment Condition</b>	Temp26.8C / Humidity-47%
<b>Description</b>	A transparent Colorless liquid sample received in cool Condition		

## TEST RESULT

Sl. No.	PARAMETERS	TEST METHOD	UNIT	TEST RESULT
<b>B. Microbiological Parameter</b>				
1.	Fecal Coliform	IS 1622 - 1981	MPN/100ml	<2

\*\*\*\*\*End of Report\*\*\*\*\*



Reviewed By  
Sarita Panigrahi (CEO)




Authorized Signatory  
Kamlesh Sahu (TM)

Note: -MPN Most Probable Number

**Statements:**

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## TEST REPORT

ULR NO- TC149502500000734F

Discipline: Chemical

Group: Pollution & Environment

Sub Group : Waste Water

<b>Customer Name and Address-</b> <b>M/S. AIIMS RAIPUR</b> ENHANCE ECOTECH SOLUTION PVT. LTD. B -184, Second Floor, Gupta Ji Plaza, NHPC Chowk Faridabad, Haryana, 121010	<b>TEST REPORT NO.</b>		AAPL/TR/00734	
	<b>Date Of Reporting</b>		15/11/2025	
	<b>SRF No.</b>		AAPL/SRF /00396	
	<b>Sample Receiving Date</b>		10/11/2025	
	<b>Job Order No.</b>		AAPL/JO/00735	
<b>Date of Analysis</b>		Start - 11/11/2025	End - 15/11/2025	
SAMPLE DETAIL				
<b>Sample Detail</b>	Waste Water	<b>Customer Sample ID</b>	ETP - 02, 100 KLD	
<b>Packing Type</b>	Plastic Container	<b>Sample Quantity</b>	1Liter	
<b>Sampling Location</b>	-	<b>Sample Submitted By</b>	Customer	
<b>Sample Integrity</b>	Intact Sealed	<b>Environment Condition</b>	Temp26.8C / Humidity-47%	
<b>Description</b>	A transparent Colorless liquid sample received in cool Condition			

## TEST RESULT

Sl. No.	PARAMETERS	TEST METHOD	UNIT	TEST RESULT
<b>A.</b>	<i>Chemical Parameter</i>			
1.	pH	IS 3025 (PART -11) 2022	-	7.32
2.	TSS	IS 3025 (PART -17) 2022	mg/l	28
3.	COD	IS 3025 (PART -58) 2023	mg/l	30
4.	BOD	IS 3025 (PART -44) 2023	mg/l	8
5.	Oil and Grease	IS 3025 (PART -39) 2021	mg/l	<5
6.	TKN	IS 3025 (PART -34) 2023	mg/l	7.28
7.	Ammonical nitrogen	IS 3025 (PART -34) 2023	mg/l	1.96
8.	Total Phosphate	IS 3025 (PART -31) 2022	mg/l	0.24
9.	Total Hardness	IS 3025 (Part - 21) 2009/RA 2014	mg/l	18

\*\*\*\*\*End of Report\*\*\*\*\*



Reviewed By  
 Kamlesh Sahu (TM)




Authorized Signatory  
 Sarita Panigrahi (CEO)

Note: -IS: Indian Standard, °C : degree Centigrade

Statements:

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## TEST REPORT

<b>Customer Name and Address-</b> <b>M/S. AIIMS RAIPUR</b> ENHANCE ECOTECH SOLUTION PVT. LTD. B -184, Second Floor, Gupta Ji Plaza, NHPC Chowk Faridabad, Haryana, 121010	<b>TEST REPORT NO.</b>		AAPL/TR/00733
	<b>Date Of Reporting</b>		15/11/2025
	<b>SRF No.</b>		AAPL/SRF /00396
	<b>Sample Receiving Date</b>		10/11/2025
	<b>Job Order No.</b>		AAPL/JO/00734
	<b>Date of Analysis</b>		Start - 11/11/2025    End - 15/11/2025
<b>SAMPLE DETAIL</b>			
<b>Sample Detail</b>	Waste Water	<b>Customer Sample ID</b>	ETP - 01, 100 KLD
<b>Packing Type</b>	Plastic Container	<b>Sample Quantity</b>	1Liter
<b>Sampling Location</b>	-	<b>Sample Submitted By</b>	Customer
<b>Sample Integrity</b>	Intact Sealed	<b>Environment Condition</b>	Temp26.8C / Humidity-47%
<b>Description</b>	A transparent Colorless liquid sample received in cool Condition		

## TEST RESULT

Sl. No.	PARAMETERS	TEST METHOD	UNIT	TEST RESULT
B.	<b>Microbiological Parameter</b>			
1.	Fecal Coliform	IS 1622 - 1981	MPN/100ml	<2

\*\*\*\*\*End of Report\*\*\*\*\*



Reviewed By  
Sarita Panigrahi (CEO)




Authorized Signatory  
Kamlesh Sahu (TM)

Note: -MPN Most Probable Number

**Statements:**

1. This test report refers only to the particular item(s) submitted for testing.
2. The test results reported in this report are valid at the time of and under the stated condition of measurement.
3. The chemical properties of the sample tested and reported as above conforms to IS: 10500:2012
4. This test report shall not be reproduced without the permission of Azetech Analytical (OPC) Pvt. Ltd. (A&PL)

90/A, Sector 02, Geetanjali Nagar Raipur (C.G.) 492001  
 0771-4049364, Mob : 9424203354, 9630149832 acetech.raipur@gmail.com

## TEST REPORT

ULR NO- TC149502500000733F

Discipline: Chemical

Group: Pollution & Environment

Sub Group : Waste Water

<b>Customer Name and Address-</b> <b>M/S. AIIMS RAIPUR</b> ENHANCE ECOTECH SOLUTION PVT. LTD. B -184, Second Floor, Gupta Ji Plaza, NHPC Chowk Faridabad, Haryana, 121010	<b>TEST REPORT NO.</b>		AAPL/TR/00733	
	<b>Date Of Reporting</b>		15/11/2025	
	<b>SRF No.</b>		AAPL/SRF /00396	
	<b>Sample Receiving Date</b>		10/11/2025	
	<b>Job Order No.</b>		AAPL/JO/00734	
<b>Date of Analysis</b>		Start - 11/11/2025	End - 15/11/2025	
<b>SAMPLE DETAIL</b>				
<b>Sample Detail</b>	Waste Water	<b>Customer Sample ID</b>	ETP - 01, 100 KLD	
<b>Packing Type</b>	Plastic Container	<b>Sample Quantity</b>	1Liter	
<b>Sampling Location</b>	-	<b>Sample Submitted By</b>	Customer	
<b>Sample Integrity</b>	Intact Sealed	<b>Environment Condition</b>	Temp26.8C / Humidity-47%	
<b>Description</b>	A transparent Colorless liquid sample received in cool Condition			

## TEST RESULT

Sl. No.	PARAMETERS	TEST METHOD	UNIT	TEST RESULT
<b>A.</b>	<i>Chemical Parameter</i>			
1.	pH	IS 3025 (PART -11) 2022	-	7.24
2.	TSS	IS 3025 (PART -17) 2022	mg/l	38
3.	COD	IS 3025 (PART -58) 2023	mg/l	32
4.	BOD	IS 3025 (PART -44) 2023	mg/l	10
5.	Oil and Grease	IS 3025 (PART -39) 2021	mg/l	<5
6.	TKN	IS 3025 (PART -34) 2023	mg/l	7.28
7.	Ammonical nitrogen	IS 3025 (PART -34) 2023	mg/l	1.96
8.	Total Phosphate	IS 3025 (PART -31) 2022	mg/l	0.24
9.	Total Hardness	IS 3025 (Part - 21) 2009/RA 2014	mg/l	18

\*\*\*\*\*End of Report\*\*\*\*\*



Reviewed By  
Kamlesh Sahu (TM)




Authorized Signatory  
Sarita Panigrahi (CEO)

Note: -IS: Indian Standard, °C : degree Centigrade

**Statements:**

1. This test report refers only to the particular item(s) submitted for testing.
2. The test results reported in this report are valid at the time of and under the stated condition of measurement.
3. The chemical properties of the sample tested and reported as above confirms to IS: 10500:2012
4. This test report shall not be reproduced without the permission of Acetech Analytical (OPC) Pvt. Ltd. (AAPL)

**LIST OF NURSING OFFICERS FOR CNE ON 25/07/2025  
TOPIC-BMW**

**Venue: D- BLOCK 3RD FLOOR SEMINAR HALL ; TIMING: 2PM- 3:30 PM**

S.NO.	NAME	DESIGNATION	POSTING AREA	CONTACT	SIGN
1	VEDPRIYA	NO	2C2	8103048347	<i>[Signature]</i>
2	CHHOTI SAHU	NO	2C2	9131070075	<i>[Signature]</i>
3	GOWRI E.	NO	LR	8148943233	<i>[Signature]</i>
4	ALEENA	SNO	3C3	7907669499	<i>[Signature]</i>
5	LAXMI PRASANNA	SNO	3C3	9640206996	<i>[Signature]</i>
6	CHANDRAPRABHA	NO	3C3	8959443123	<i>[Signature]</i>
7	MANBHAWATA SAHU	NO	AYUSH WARD	8120534737	<i>[Signature]</i>
8	RAHUL	NO	3B3	7736472205	<i>[Signature]</i>
9	NEHA MEHRA	NO	3B3	9625890077	<i>[Signature]</i>
10	ANIL KUMAR	NO	1C1	7413889108	<i>[Signature]</i>
11	AISHWARYA	NO	1C1	7974077798	<i>[Signature]</i>
12	RAJU RAM	NO	3C4	8875168822	<i>[Signature]</i>
13	NISHA BARA	NO	3D1	9329123495	
14	ASHISH SOMA	SNO	MEM	7987521819	
15	ABHISHEK KUMAR	SNO	MEM	9462012598	<i>[Signature]</i>
16	RANJANA	NO	A BLOCK OT	9575472654	<i>[Signature]</i>
17	ANJALI SHARMA	NO	2D4	8890326756	
18	MUKESH SAHARAN	NO	2D4	9752790120	
19	VENKATAPATHY A.	NO	2B2	9543734119	<i>[Signature]</i>
20	SAKSHI DAVADE	NO	2B2	7869068788	<i>[Signature]</i>
21	TANMAYA	NO	1C2	7748959939	<i>[Signature]</i>
22	PRITI LALLAN YADAV	NO	ANC WARD	8007032443	<i>[Signature]</i>
23	RITESHWARI SAHU	NO	ANC WARD	8718849294	<i>[Signature]</i>
24	NEELAM	NO	NICU	9171231243	<i>[Signature]</i>
25	MEENAKASHI	SNO	PEM		
26	NEELU	NO	2B3	8319381857	<i>[Signature]</i>
27	GUDDI CHOUDHARY	NO	B BLOCK OT	9680294201	<i>[Signature]</i>
28	TRIPATHY	NO	B BLOCK OT	7676993085	<i>[Signature]</i>
29	SABEENA	NO	2C4		
30	MANITA	NO	2C4	6268848892	<i>[Signature]</i>
31	GEETANJALI	NO	TRAUMA ICU	9836983516	
32	RESHMA	NO	TRAUMA ICU	8839672827	<i>[Signature]</i>
33	HITSH	NO	3B4	8817841314	<i>[Signature]</i>
34	NITESH KUMAR	NO	4C3	9630486579	<i>[Signature]</i>
35	PRIYANKA TIWARI	NO	3C1	7999569762	<i>[Signature]</i>
36	KIRTI	NO	3C2	7725097372	<i>[Signature]</i>
37	Roshani	SNO	D-Block OPD	8839740388	<i>[Signature]</i>
38	Ajeet Mahapatra	SNO	3C3	9928332991	<i>[Signature]</i>
39	payal malhotra	NO	2B4	8385826340	<i>[Signature]</i>
40	Deep chand	NO	2A3	8107499211	<i>[Signature]</i>
41	Rukmani	NO	2A3	9940392697	<i>[Signature]</i>
42	Dr Anjali Choudhary	MC SR	MICROBIOLOGY	906907542274	<i>[Signature]</i>
43		NO			

44	SACHIN KUMAR	NO	3A Ward	8209443259	Sachin
45	Sheetal	NO	Trauma & Emergency	ground floor	Sheetal
46	Anita	NO	ITSEGE		Anita
47	TShawana Bughel	NO	P&E Cor. Floor	9413619824	Bughel
48	Mohami	NO	TICU	8770930218	Mohami
49		NO			
50		NO			
51		NO			
52		NO			
53		NO			
54		NO			
55		NO			
56		NO			
57		NO			
59		NO			
60		NO			
61		NO			
62		NO			
63		NO			

TOTAL ATTENDANCE 40

SPEAKER NAME & SIGN Ajay Singh (SNO)

*(Handwritten signature)*

CO-ORDINATOR SIGN

**Ajay Singh**  
**Sr. Nursing Officer**  
**Bio-Medical Waste Management Committee**  
**AIIMS, Raipur**

**Hands-on workshop for Post graduate Junior Residents on  
"Biomedical waste Management"**

Date 28-08-2025 & 29-08-2025, Time 12:30PM to 1:30PM

Venue LT-5 medical college Building AIIMS Raipur.

SR.NO.	NAME	DESIGNATION	DEPARTMENT	Mobile no-	Signature
1	Dr. Pushkar	SR	Pulmonary Med.	8800904414	<u>Pushkar</u>
2	Dr. Jaipreeti	PGJR	Biochemistry	9340858100	<u>Jaipreeti</u>
3	Dr. Siddharth Gore	PhJR	PHYSIOLOGY	6264354083	<u>Siddharth Gore</u>
4	Dr. Ajit Pooja	PGJR	Pharmacology	8421436507	<u>Ajit Pooja</u>
5	Dr. Srishti Anukhayan	PGJR	CVS	8130383909	<u>Srishti</u>
6	Dr. K. Sruthi	PGJR	OBGYN	8897646505	<u>K Sruthi</u>
7	Dr. Asma	PGJR	OBG	7667069952	<u>Asma</u>
8	Dr. Palak Jyoti	PGJR	Dentistry	9682519663	<u>Palak Jyoti</u>
9	Dr. Manvi	PGJR	OMFS/Dentistry	9166080039	<u>Manvi</u>
10	Dr. Monish	PGJR	General Surgery	9487003964	<u>Monish</u>
11	Dr. SAURAV	PGJR	General Sx	7489896856	<u>Saurav</u>
12	Dr. Ankita Bidas	PGJR	OBGPN	7389405300	<u>Ankita Bidas</u>
13	Dr. Amisha	PGJR	Dermatology	9111580446	<u>Amisha</u>
14	Dr. Ishwarya	PGJR	surgery	6303864467	<u>Ishwarya</u>
15	Dr. Dilip	PGJR	ENT	9692213302	<u>Dilip</u>
16	Dr. Chaitanya	PGJR	Gen Surgeons	9121829764	<u>Chaitanya</u>
17	Dr. Tushid	PGJR	Pharmacology	7828552219	<u>Tushid</u>
18	Dr. Vighnesh	PGJR	Medicine	626116969	<u>Vighnesh</u>
19	Dr. ROHIT	PhJR	General Medicine	7988215109	<u>Rohit</u>

A  
SNO. BMW mgmt  
16/9/25  
Ajay Singh  
Sr. Nursing Officer  
Bio-Medical Waste Management Committee  
AIIMS, Raipur

20	Dr. Shubham	PG JR <del>GP</del>	General medicine	9616038636	<u>Shubham</u>
21	Dr. Abhilash	PG JR	General Medicine	6281044925	<u>KS Abhilash</u>
22	Dr. Shirsha	PG JR	Microbiology	9830871622	<u>Shirsha</u>
23	Dr. Vansh	PG - JR	Pathology	8871115822	<u>Vansh</u>

Hands-on workshop for Post graduate Junior Residents on  
 "Biomedical waste Management"

Date 28-08-2025 & 29-08-2025, Time 12:30PM to 1:30PM

Venue LT-5 medical college Building AIIMS Raipur.

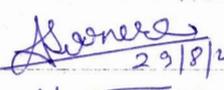
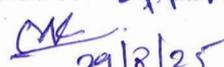
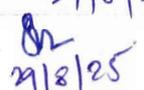
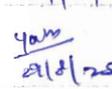
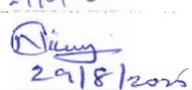
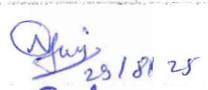
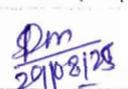
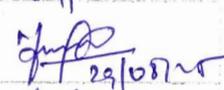
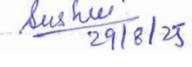
NAME	DESIGNATION	DEPARTMENT-	MOBILE NO-	Signature
Dr. STUTI GUPTA	PGJR	RADIODIAGNOSIS	8318499533	
Dr. Trisha Singh	PGJR	Radiodiagnosis	6370890164	
Dr. Jai Vignesh S	PGJR	RADIODIAGNOSIS	9566182994	
<del>Jechi</del> Dr. Swati	PGJR	MPH	9109242482	
Jechi	PG-JR	MPH	7896633417	Jechi
Dr. Abhin Baram Ghosh Talukdar	PG - JR	Microbiology	8298792211	
Dr. Shirsha Mondal	PG - JR	MICROBIOLOGY	9830871622	
Dr. Namrata Tripathi	PG - JR	PSYCHIATRY	8851813515	Dr N Tripathi
Dr. Nitya K	PG - JR	Dentistry (OMFS)	8921946924	
Dr. Md. Saddam Ansari	PG - JR	Dentistry (OMFS)	9576865817	
Dr. Ankita Talia	PG - JR	Dentistry (Pediatric)	9244018491	
Dr. Rajat Chhimal	MPH - SPH	SPH	7733851455	
Dr. Debasish Mondal	MPH - SPH	SPH	9907326711	
Dr. Tanmay Jarand	DM - Pulmonary Critical care & Sleep Medicine (SR)		8208863229	 29/08/25

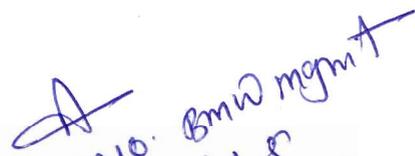
SMO, Biomedical Waste Management  
 16/9/2025  
 Dr. Ajay Singh  
 Sr. Nursing Officer  
 Medical Waste Management Committee  
 AIIMS, Raipur

**Hands-on workshop for Post graduate Junior Residents on  
"Biomedical waste Management"**

Date 28-08-2025 & 29-08-2025, Time 12:30PM to 1:30PM

Venue LT-5 medical college Building AIIMS Raipur.

	NAME	DESIGNATION	DEPARTMENT	MOBILE NO-	Signature
1	Dr. ASWANTH RAJ S.R	PG-JR	Community and Family medicine	7306070686	 29/8/25
2	Dr. ARUNESH SINGH	PG-JR	Community and Family Medicine	8840330567	 29/8/25
3	Dr. Atharwa Wannere	PG-JR I	CFM	7875967267	 29/8/25
4	Dr. Haisai Kishna	PG-JR-1	CFM	897776302	 29/8/25
5	Dr. Anushree Mandal.	PG-JR-1	Transfusion Medicine	9126601979	 29/8/25
6	Dr. Shruya Sharma	PG-JR	Pathology & lab medicine	8082806543	 29/8/25
7	Dr. Charvi Kabra	PG-JR I	Pathology	7588617500	 29/8/25
8	Dr. Shubham Prakash	PG	PATHOLOGY	7987549878	 29/8/25
9	Dr. YASH BHAGERIA	PG-JR	CTVS	852945576	 29/8/25
10	Dr. AKHIL RAJ S	PG-JR	EMERGENCY MEDICINE	6282915491	 29/8/25
11	Dr. M. NIKHIL KUMAR	PG-JR	EMERGENCY MEDICINE	9640555311	 29/8/2025
12	Dr. Nihal Jain	PG-JR	Orthopedics	8349410068	 29/8/25
13	Dr. Monika Narwal	PG-JR	Biochemistry	8950347945	 29/8/25
14	Dr. Swagata Das	PG-JR	SPH	8250136033	 29/8/25
15	Dr. Muthupandi	PG-JR	Dermatology	9047937187	 29/8/25
16	Dr. Sushree Samapita	PG-JR	Dermatology	8895957585	 29/8/25

  
SNO: Bmw mgmt  
16/9/25  
Ajay Singh  
Sr. Nursing Officer  
Bio-Medical Waste Management Committee  
AIIMS, Raipur

**Training for Phlebotomy staff on  
"Biomedical waste Management"**

Date 22-10-2025, Time 10:00 AM to 11:00 AM

Venue Biomedical waste management Building AIIMS Raipur.

S.R NO.	NAME	DESIGNATION	POSTING AREA	MOBILE NO.	Signature
1	Yivek Jaiswal	Jr. Lab tech	Sample collection	8962411839	
2	Vinod Kumar	Tech Asst.	—	9403221620	
3	Adil Khan	Lab attendant	"	9891183169	
4	Sankul Kumar	Lab Technician	— " —	7509944544	
5	Naval Kishor	H.A.	— " —	9302818263	
6	Yuvraj Bawane	Lab. Tech.	— " —	8109300081	
7	Deepanika	Lab Tech.	— " —	7646975364	
8	SOHADRA NISHAD	Lab Tech.	— " —	8225815996	
9	Mr Rekha	Phlebotomy	— " —	9993754617	
10	Bhargava Durgam	Phlebo. Tech.	— " —	9111613250	
11	Vinay Kumar	Technical Assistant	— " —	7879404011	
12	Anupama Saha	Phlebotomy Tec.	— " —	8827634257	
13	Jasodi Saha	Phlebotomy Tec.	— " —	7828671020	
14	Renuka	Lab Technician	phlebotomy	8319164646	
15	Sunidhiwari	HA	phlebotomy	8821813389	
16	Kedarnath	Lab Technician	phlebotomy	7987636795	

**Ajay Singh**  
Sr. Nursing Officer  
Waste Management Committee  
AIIMS, Raipur

HICC Workshop for OBGY Dept. Attendance sheet 09.12.2025 Morning

S. No	Name	Designation	Contact	Email ID	Signature
1	Roshni Kumari Lahari	Nursing Officer	8890924106	Roshnilahari272@gmail.com	
2	Manisha Chandurkar	Senior Nursing Officer	9755072433	Manishachandurkar17@gmail.com	
3	Mahima Panbude	Nursing Officer	8856872433	mahimapanbude245@gmail.com	M.Panbude
4	Madhavi Salaskar	SNO	7709815113	madhavisalaskar116@gmail.com	
5	Rachha	SNO	8770865937	rc.devhari@gmail.com	
6	Manjusha	N/O	7587705643	Manjushanari07@gmail.com	Manjusha
7	Gourp. E	N/O	8148943233	Misssgaurielumal@gmail.com	
8	Ah. Manoj Kumar	PURJ	7010985207	manojk020156@gmail.com	
9	Geetjani Dewjani	N/O	9974518067	geetjandewjani@gmail.com	
10	Deepa	N/O	8319398647	kanwardeepa817@gmail.com	
11	Asha	N/O	964483112	ashavaremaid66@gmail.com	
12	Amrutha Ks	SALO	9497722519	amruthaks2727@gmail.com	
13	Blessy Mathew	SNO - Incharge	9039239683	blessyjacob87@gmail.com	
14	Pamishkumar	N/O	9166680810	Pamishkumar99@gmail.com	
15	BANOTHU ANIL	R.N.S.	830639269	anil19444mtnc@gmail.com	
16	Anju Kumari	N.O	7976195006	anjukumar15006@gmail.com	
17	B. Anvika Kumari	ANS	9949822286	asvika.kumar199@gmail.com	

## Biomedical Waste Management Training Session

MBBS 2025 Batch

Date: 15.11.2025

Sr. No	Roll No	Name	Sr. No	Roll No	Name	Sr. No	Roll No	Name
1	1366	Abhishek Saini	39	1408	Harsha Patidar	77	1449	Pushpak Ganesh Sonwane
2	1367	Abhisneh Pegoo	40	1409	Harshali Rajesh Gajbhiye	78	1451	Ranak
3	1368	Adarsh Kumar Giri	41	1410	Harshit Singh Sisodiya	79	1452	Ravikant Bheel
4	1369	Aditi Gowda MY	42	1413	Himesh Kumar Hindoniya	80	1453	Richa Kumari
5	1370	Adru Gupta	43	1414	Indrani Das	81	1454	Rishabh Agrawal
6	1371	Alyssa Arpita	44	1415	Jai Agrawal	82	1455	Rishirajsingh Bisen
7	1372	Aman Shahran	45	1416	Jasmin Behera	83	1456	Ritik rath
8	1373	Anandita Bhuyan	46	1417	Javvaji Rupesh	84	1457	Rudool Waghdhare
9	1375	Animesh Kumar Hot	47	1418	Jwalitha Kandregula	85	1458	Sahil Kumar Dewangan
10	1376	Anjita Choudhary	48	1419	Karan Singh	86	1460	Saiprateek Reddy Maallem
11	1377	Anju Kirar	49	1420	Kaushal Meena	87	1462	Samhita Mandal
12	1378	Anshu R Karemore	50	1421	Khakre Harshad Somnath	88	1463	Sarella Harika
13	1380	Anwasha Kishnani	51	1422	Khanderaj Baliram Warka	89	1464	Sathala Kamal Krishna Yad
14	1381	Apurba Bar	52	1423	Kottapalli Palash Anjan	90	1465	Sawani Walture
15	1382	Aravind S Nair	53	1424	Kratika Arora	91	1466	Shahma KP
16	1383	Archit Ayan	54	1425	Kurapati Saina Reddy	92	1467	Shamik Mahata
17	1384	Arja Samuel Satvik	55	1426	Lakshya Singh	93	1468	Sheshi Kiran Reddy Addula
18	1386	Arnab Gorai	56	1427	M Nirupama	94	1469	Shreya Bawulgave
19	1387	Arni Bandyopadhyay	57	1428	Manav Das	95	1470	Shubham Shrivastava
20	1388	Avani agrawal	58	1429	Mayank Sahu	96	1471	Smarak Das
21	1389	Bacchewal Shrestha	59	1431	Md Ali Haydor Hussain	97	1472	Sneha Garg
22	1390	Bandlamudi Chanal	60	1432	Minhaj Uddin Barbhuiya	98	1473	Sniti Danta
23	1392	Bhukya Sri Pranath	61	1433	Mohana Manna	99	1474	Sourav Palar
24	1393	Bhisnupriya Sahoo	62	1434	Mudigetaiah Gari Sudheer	100	1475	Sreeram Natti
25	1394	Chinoy Kashyap	63	1435	Muhammad Rashin	101	1476	Sumit pathak
26	1395	Dakesh Bag	64	1436	Mummaneedi Tharun Teja	102	1477	Surbhi Singh
27	1396	Debanjan Roy	65	1437	Mutkule Shivam Ramkish	103	1478	Suvam Sundaram Roul
28	1397	Bebashish Patri	66	1438	Naishadhkumar Dhuliya	104	1479	Swayam Kar
29	1398	Devansh Gupta	67	1439	Nikita Meena	105	1480	Swetalina Sen
30	1399	Dewang Sarang	68	1440	Nishi Moryani	106	1481	Terli Vishwak
31	1400	Dhanni	69	1441	Om Umesh Tekale	107	1483	Uday Kumar
32	1401	Divyanshi Chouhan	70	1442	Padre Priyanshu Manohar	108	1484	Udayan Murlidhar Sastri
33	1402	Faihan Haja	71	1443	Palak Sharma	109	1485	Vibhor Pandey
34	1403	Femina P	72	1444	Parinita Ray	110	1486	Vikas
35	1404	Gaurav Agrawal	73	1445	Parth Rajkumar Ghodmar	111	1487	Viren Nitin Tipkurle
36	1405	Gottipalli Sruthi Has	74	1446	Pratibha Nag	112	1488	Yadam Vishnu Varaprasad
37	1406	Gungun Nagora	75	1447	Pratyasha Satapathy			
38	1407	Guntuku Guruchara	76	1448	Priyanshu Khamaru			

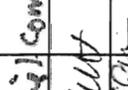
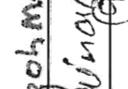
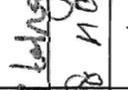
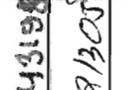
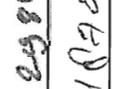
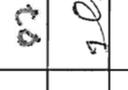
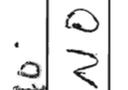
*A*  
SNO. Bmw mgmt  
15/11/25

*Dr. Ashish Khobragade*  
15.11.2025  
Dr. Ashish Khobragade  
(Member Secretary)  
Bio-Medical Waste Management Committee  
AIIMS, Raipur

**HICC Workshop for OBGY Dept. Attendance sheet 09.12.2025 Evening**

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